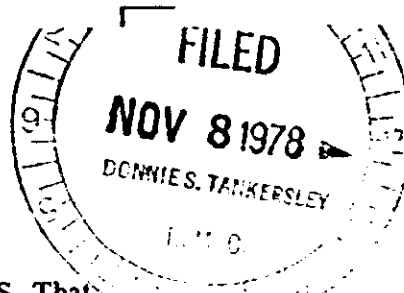


STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



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KNOWN ALL MEN BY THESE PRESENTS, That

GIVENS YOUTH CENTER

a corporation,

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: S. West Georgia Rd. E. Noddy Ferry Rd. W. Blakely Rd. N. S.C. Dept. of Correction

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said GIVENS YOUTH CENTER has caused this instrument to be executed by its proper officials this 10TH day of OCTOBER, 1978.

ATTEST:

Joe Howard
Secretary
(Affix Corporate Seal)

J.H. Carmichael Jr
President

Signed, Sealed and Delivered in the presence of:

Willie J. Harris
Michael E. Davis

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me Willie J. Harris and made oath that he saw the within named GIVENS YOUTH CENTER by J.H. Carmichael Jr its President, and JOE HOWARD its Secretary, sign, seal and as its act and deed deliver the within written instrument, and that Michael E. Davis witnessed the execution thereof.

SWORN to before me this sixth day of November, A. D., 1978

Charles L. Boone
Notary Public
April 1, 1979

Willie J. Harris

Filed _____ Day of _____, A. D., 19____ and recorded in Book _____ Page _____ Fee, \$ _____

RECORDED NOV 8 1978 at 12:15 P.M.

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