

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That James A. Trammell, Inc.

in consideration of the sum of Eight Thousand and no/100 (\$8,000.00) in the State aforesaid, DOLLARS, and the assumption of that mortgage hereinafter described,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RONALD DEAN GOSNELL & CAROLYN M. GOSNELL, THEIR HEIRS & ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the easterly side of Velma Drive, being shown and designated as Lot No. 18 on plat of Taylor Heights recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "4 X" at Page 2, reference to said plat being made for a more complete description. - 276 - T 27.2 - 1 - 48

The dimensions of said lot are: 152.7 x 37.3 x 52.7 x 150.5 x 90.

AS A PART OF THE CONSIDERATION the Grantees assume and agree to pay the balance of \$42,000.00 on that certain mortgage from the grantor to Greer Federal Savings and Loan Association, said mortgage being dated 21 June 1978 and being recorded in the RMC Office for Greenville County in Mortgage Book 1435 at Page 796 on June 21, 1978.

The within is a portion of the property heretofore conveyed to the grantor by deed of Alvin Trammell, recorded 31 December 1975 in the RMC Office for Greenville County in Deed Book 1029 at Page 588, and this conveyance is subject to utility easements, rights of way, restrictions or other matters appearing of record or being on the premises.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 1st day of November, 1978

Signed, Sealed and Delivered in the Presence of

Handwritten signature of Barbara J. Payne

JAMES A. TRAMMELL, INC. (Seal) BY: James A. Trammell (Seal) President (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 1st day of November, A. D., 1978

Notary Public for South Carolina / Commission Exp. 10/20/79

Handwritten signature of Barbara J. Payne

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR IS A CORPORATION" RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of November, A. D., 1978 Notary Public for South Carolina / Commission Exp. 10/20/79

Cancelled documentary stamps attached, S. C. \$ U. S. \$ Recorded this NOV 3 1978 at 11:07 AM 13962

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