

NOV 2 1978
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

VOL 1091 PAGE 131

KNOW ALL MEN BY THESE PRESENTS, that

PENSION PLAN and TRUST OF
 ENDODONTICS ASSOCIATES, P. A.

in consideration of -----EIGHT THOUSAND AND NO/100 (\$8,000.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto **WILLIAM N. GRESSETTE, his heirs and assigns forever:**

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being located on the Westerly side of Howard Drive and being shown as 3.18 acres more, or less, on plat of property of L. J. Vaughn, Jr., and L. Alfred Vaughn, dated September 1973, prepared by C. O. Riddle and having according to said plat, the following metes and bounds, to wit:

- 130 - 560.4 - 1 - 5

BEGINNING at a nail and cap in the center of Howard Drive, which nail and cap is located S. 84-39 E., 33 feet from an iron pin on the Westerly side of Howard Drive and which nail and cap is located 117.5 feet South of Wendy Lane and running thence with the center line of Howard Drive, S. 5-30 W., 238.5 feet to a nail and cap; thence continuing with the center line of Howard Drive, S. 5-24 W., 5.5 feet to a point in center of Howard Drive; thence along line of 3.15 acre tract of land shown on above referred to plat, N. 84-36 W., 559.8 feet to an iron pin; thence along the line of property of Icie Mae and Willie Hicks, N. 1-30 E., 244 feet to an iron pin; thence along property of grantee herein, S.84-39 E., 576.8 feet to a point in center of Howard Drive, the beginning corner.

of L. J. Vaughn, Jr. recorded January 15, '75.

This being the same property conveyed to the grantor herein by deed/recorded in Deed Volume 1013 at page 200 in the RMC Office for Greenville County. (The grantee in that deed was incorrectly referred to as Pension and Trust of Endodontics Associates, P. A.)

Handwritten notes and signatures in the left margin.

SOUTH CAROLINA COUNTY DOCUMENT TAX
 08.80
 P.B. 13911

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 16 day of October, 1978
 PENSION PLAN AND TRUST OF
 ENDODONTICS ASSOCIATES, P. A. (SEAL)

SIGNED, sealed and delivered in the presence of:
[Signatures]
 By: *[Signature]* (SEAL)
 _____ (SEAL)
 _____ (SEAL)

GCTO
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STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 16 day of October, 1978
[Signature] (SEAL)
 Notary Public for South Carolina
 My commission expires 11-1-82

STATE OF SOUTH CAROLINA } N/A RENUNCIATION OF DOWER
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this
 day of _____ 19____
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires _____

RECORDED this NOV 2 1978 at 1:45 P. M., No. 13531

2.0001

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