

✓ 202 Foothills Delta P., Inc. 11/13/78
Simpsonville S.C. 29161
TITLE TO REAL ESTATE BY A CORPORATION

Vol 1000 11/13/78

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P., INC.,**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of
TWENTY THOUSAND FIVE HUNDRED FIFTY AND NO/100 (\$20,550.00) -----Dollars,
PLUS ASSUMPTION OF MORTGAGE AS REFERRED TO BELOW:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
GARY G. VAPLON and SHARON D. VAPLON, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 9, Pecan Hill Drive, on a Plat of HOLLY TREE PLANTATION, PHASE II, SECTION II, made by Piedmont Engineers and Architects, Surveyors, dated January 10, 1974, recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 5-D, at Pages 47 and 48, reference to which is hereby craved for the metes and bounds thereof.

The above described property is hereby conveyed subject to all rights-of-way, easements, conditions, sewer lines, public roads and restrictive covenants reserved on plats and other instruments of public road and actually existing on the ground affecting said property and specifically to restrictive covenants applicable to HOLLY TREE PLANTATION, appearing of record in the R.M.C. Office for Greenville County, S.C., in Deed Book 997, at Page 583, and in Deed Book 999, at Page 667.

This being the same property conveyed to the grantor by deed as recorded in the R.M.C. Office for Greenville County in Deed Book 1080, at Page 738 on June 8, 1978, by Holly Tree Plantation, A Limited Partnership.

The grantors assume and agreed to pay that certain mortgage to First Federal Savings & Loan Association as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1434, at Page 513 on June 8, 1978, and having an approximate balance of \$58,400.00.

GREENVILLE COUNTY
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **27th** day of **October** 1978
SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]
FOOTHILLS DELTA P., INC., (SEAL)
A Corporation
By: *[Signature]* Pres.
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **27th** day of **October** 1978
[Signature] (SEAL) *[Signature]*

Notary Public for South Carolina.
My commission expires: **3/19/79**

RECORDED this day of **OCT 30 1978** 19 at **10:35 A.** M. No. **13316**

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