

**PLAT BOOK**

GRANTEES ADDRESS:  
33 Badger Dr., Route 3  
Taylors, S. C. 29687

TITLE TO REAL ESTATE  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that SANDRA L. MERRIS

in consideration of FOURTEEN THOUSAND, FOUR HUNDRED, FIFTY NINE AND 22/100ths Dollars,  
and assumption of a mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles McC. Todd and Jane K. Todd, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the western side of Badger Drive and being known and designated as Lot No. 33 on a plat of Groveland Dell Subdivision, prepared by H. C. Clarkson, dated September, 1964, recorded in Plat Book BBB at page 73 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat.

THIS property is conveyed subject to any restrictive covenants, easements or rights-of-way affecting said property. - 288-79.6-1-207

THIS is the identical property conveyed to Charles L. Merris and Sandra L. Merris by deed of O. H. Ogle Builders, Inc., recorded on May 25, 1973 in Deed Book 975 at page 333 in the RMC Office for Greenville County. By deed recorded on March 11, 1975 in Deed Book 1015 at page 469, Charles L. Merris conveyed his undivided one-half interest to the Grantor.

As part of the consideraion, Grantees assume and agree to pay the balance of that certain mortgage held by First Federal Savings & Loan Association in the original amount of \$33,400.00 recorded in Mortgage Book 1278 at page 625 and having a current balance of \$31,540.78.

STAMP TAX  
29.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
OCT 27 1978  
P.B. 19911  
15.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of October 19 78

SIGNED, sealed and delivered in the presence of:

② Charles L. Merris  
④ Lemona P. Merris

① Sandra L. Merris (SEAL)  
Sandra L. Merris (SEAL)  
(SEAL)  
(SEAL)

STATE OF ~~PENNSYLVANIA~~ } Pennsylvania PROBATE  
COUNTY OF Lancaster

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SUBSCRIBED to before me this 24th day of October 19 78

⑤ Lemona P. Merris (SEAL)  
Notary Public for ~~PENNSYLVANIA~~ Pennsylvania  
My commission expires: 10-1-1980

③ Charles L. Merris

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER/NOT REQUIRED/WOMAN GRANTOR  
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19 (SEAL)  
Notary Public for South Carolina.  
My commission expires:

RECORDED this 27 day of OCT 27 1978 at 9:26 A. M., No. 13125

OCT 27 1978 1424 2.0001

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