

J. O. Simpson
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Vol 1000

KNOW ALL MEN BY THESE PRESENTS, that I, Annie Lee G. Malmut, A/K/A Annie Lee G. Malmut

in consideration of ---Fifteen Thousand and NO/100--- (\$15,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. O. Simpson and his heirs and assigns forever;

ALL that certain piece, parcel or lot of land, and the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, S. C., lying on the south side of U. S. Super Highway No. 29, and being shown as Lots Nos. 5 and 6, plus a U shaped driveway as a means of ingree and agress to the said Lots Nos. 5 and 6 as shown on Plat of Mrs. Annie R. Groce made by H. S. Brockman, Surveyor, December 18th, 1947, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the southern margin of said highway, joint corner of Lot No. 2 and the said "U" shaped driveway, and runs thence with the western side of the driveway, S. 22-15 E. 100 feet to an iron pin on western margin of the driveway and the southeast corner of Lot No. 2; thence with the rear line of Lot No. 2, S. 67-45 W. 24.5 feet to an iron pin on the rear line of Lot No. 22 as shown on the plat of Property of W. H. Brockman Estate; thence with the rear line of Lots Nos. 21 and 22 as shown on said Brockman Estate plat, S. 12-00 W. 103.1 feet to an iron pin corner of Lot No. 21 and on the line of Lot No. 45; thence with the line of Lot No. 45 as shown on the Borckman plat S. 78-00 E. 65 feet to an iron pin, joint corner of Lot No. 29 on the Brockman plat; thence with the line of Lot No. 29 N. 57-49 E. 154.5 feet to an iron pin, joint corner of the Wilson Dillard lot; thence with the common line of the Dillard Lot, N. 22-15 W. 85 feet, plus 115 feet to an iron pin on the southern margin of Highway No. 29 and on the eastern side of the said "U" shaped driveway; thence with the southern margin of the Highway No. 29, S. 67-45 W. 15 feet to the northeast corner of Lot No. 4 on the Groce plat; thence with the western margin of the said driveway and the eastern line of lot No. 4 on the Groce plat S. 22-15 E. 100 feet to an iron pin, the southeastern corner of Lot No. 4; thence with the southern side of Lots Nos. 3 and 4 and the northern margin of the said driveway, S. 67-45 W. 90 feet to an iron pin, the southwest corner of Lot No. 3; thence with the eastern side of the said driveway and the western line of Lot No. 3, N. 22-15 W. 100 feet to an iron pin on the southern margin of Highway No. 29, and being the northwest corner of Lot No. 3; thence with the southern margin of the said Highway No. 29 S. 67-45 W. 15 feet to the beginning corner.

SEE REVERSE SIDE:

- 285 - G 11 - 2 - 2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of October, 19 78

SIGNED, sealed and delivered in the presence of:

Annie Lee G. Malmut
"Annie Lee G. Malmut A/K/A Annie Lee G. Malmut" (SEAL)

Jessie Hatcher
Billy Hatcher

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of October, 19 78

Billy Hatcher (SEAL)
Notary Public for South Carolina

Jessie Hatcher

My commission expires 9-23-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

"FEMALE GRANTOR"

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

RECORDED this day of 19, at M., No.

211-2-2

(CONTINUED ON NEXT PAGE)

GC78 1002778

204

1501

GC78 1002778

201

GC78 1002778

4328 RV-2