

Grantee's Address: 202 Wallingford Rd Greenville, S.C.
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.
OCT 26 1978
445

KNOW ALL MEN BY THESE PRESENTS, that Charles T. Johnston, Jr. and June Frazier Johnston

in consideration of Fifty-Four Thousand Nine Hundred Fifty and No/100ths (\$54,950.00)-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JAMES G. COLLIER, III AND TONDA M. COLLIER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina on the southern side of Wallingford Road being shown and designated as Lot No. 84 of Buxton Subdivision according to a plat thereof recorded in the RMC Office for Greenville County in Plat Book 4, at Page 3 and having according to said plat the following metes and bounds, to-wit:

-296-445.1-1-27

BEGINNING at a point on the southern side of Wallingford Road at the joint corner of Lots 85 and 84 and running thence with the common line of said lots, S. 29-49 W. 159.1 feet to a point; thence S. 57-04 E. 188.9 feet to a point; thence N. 27-34 E. 35.0 feet to a point at the joint rear corner of Lots 83 and 84; thence along the common line of said lots, N. 9-18 W. 201.8 feet to a point on the southern side of Wallingford Road; thence with the southern side of said Road, S. 85-28 W. 40.0 feet and N. 56-00 W. 26.0 feet to the point of beginning; and being the same property conveyed to the grantors herein by deed of Buxton Builders, Inc. recorded March 10, 1972 in the RMC Office for Greenville County in Deed Book 938, Page 94.

This conveyance is made subject to all easements, rights of way, restrictions and protective covenants of record.

GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
P.B. 19811
OCT 26 '78
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of October, 1978.

SIGNED, sealed and delivered in the presence of:

Charles T. Johnston, Jr. (SEAL)
June F. Johnston a/k/a (SEAL)
June Frazier Johnston (SEAL)
Peggy J. Thompson
Lana Blakes

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Subscribed to before me this 26 day of October 1978

Jack H. Mitchell (SEAL) R. Frank Parks

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26 day of October 1978
Jack H. Mitchell (SEAL) June Frazier Johnston

RECORDED this day of OCT 26 1978 at 4:08 P.M. No. 13193

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