

Grantee's mailing address: 209 Duquense Dr., Rt. 8, Greer, S. C. 29651

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

VGI 1000 TAB 370

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S.

10 12 23 1978

KNOW ALL MEN BY THESE PRESENTS, that J. A. Bolen, as Trustee for James W. Vaughn, J. A. Bolen and College Properties, Inc., trading as Batesville Property Associates, II, a joint venture

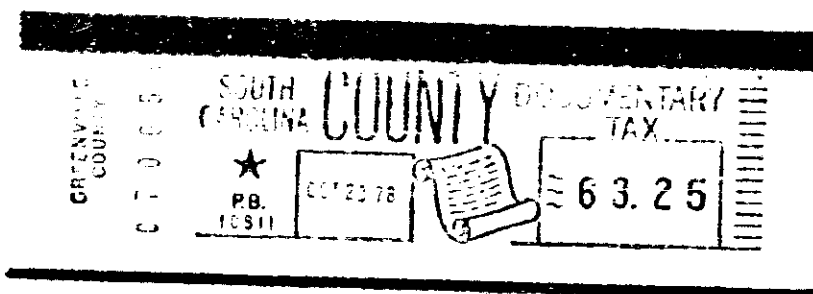
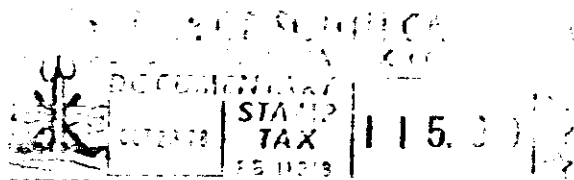
in consideration of Fifty Seven Thousand Five Hundred and No/100----- (\$57,500.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bennie J. Burton and Anita P. Burton, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 57 of a subdivision known as Canebrake I as shown on plat thereof prepared by Enwright Associates dated August 18, 1975 and subsequently revised and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8P at Page 46 and having, according to said plat, such metes and bounds, as appears thereon.

- 195-5344-1-57

This being the same property conveyed to the Grantors herein by deed of College Properties, Incorporated dated October 20th, 1978 and recorded in the RMC Office for Greenville County on the 23rd day of October, 1978, in Deed Volume 1090, at Page 374.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October 19 78 J. A. Bolen, as Trustee for James W. Vaughn and J. A. Bolen

SIGNED, sealed and delivered in the presence of:

Vickie D. Wilkerson
Melba D. Turner

[Signature] (SEAL)
College Properties, Inc. (SEAL)
By: [Signature] (SEAL)
And: [Signature] (SEAL)
Trading as Batesville Property Associates II

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) do, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Subscribed to before me this 18th day of October 19 78

Melba D. Turner (SEAL)

Vickie D. Wilkerson

Notary Public for South Carolina
My Commission Expires: 6-27-88

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER (Not Necessary)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10 day of 19 _____ (SEAL)
Notary Public for South Carolina

My Commission Expires: _____
RECORDED this _____ day of OCT 23 1978 at 12:39 P. M., No. 12632

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