

Vol 1044 p 209

GRANTEE ADDRESS: 714 Summit Drive, Greenville, S. C. 29609

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Joe W. Hiller,

in consideration of Eighteen Thousand and No/100-----(\$ 18,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Ray F. Patton and Sharon B. Patton, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 14 of Altamont Forest, Section One, prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the R. M. C. Office for Greenville County in Plat Book 6 H, Pages 42 and 43, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Altamont Forest Drive at the joint front corner of Lots Nos. 13 and 14, and running thence with the joint line of said lots, S. 17-23 W. 65.0 feet to an iron pin, and S. 26-58 E. 326.01 feet to an iron pin in the line of J. Kaufman at the joint corner of Lots Nos. 14 and 16; thence with the line of Lot No. 16, N. 02-09 E. 100 feet to an iron pin at the corner of Lot No. 15; thence with the line of Lot No. 15, N. 00-12 E. 151.0 feet to an iron pin on the southwestern side of Altamont Forest Drive, joint front corner of Lots Nos. 14 and 15; thence with the southwestern side of Altamont Forest Drive, N. 43-35 W. 70.35 feet to an iron pin and N. 58-52 W. 98.23 feet to the point of beginning; being a portion of the property conveyed to the grantor by Southern Bank and Trust Company by deed recorded October 10, 1976 in the R. M. C. Office for Greenville County in Deed Volume 1044, Page 420.

OUT OF 464-1-1.4

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
36.31
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
19.80
OCT 18 1978
P.B. 1044

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October 19 78

SIGNED, sealed and delivered in the presence of:

Patrick W. Grayson
Alafia Monk

Joe W. Hiller (SEAL)

_____ (SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of October 19 78

Patrick W. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11-19-79

Alafia Monk

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18th day of October 19 78

Patrick W. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11-19-79

Curran B. Hiller
Curran B. Hiller

RECORDED this 19th day of October 19 78 at 2:48 P/ M, No. 12136

2.0001

4328 (V.2)