TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann. Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

voi 10.00 (40, 246)

KNOW ALL MEN BY THESE PRESENTS, that

DONALD B. TUCKER AND STEPHANIE C. TUCKER

in consideration of Twenty Five Thousand Nine Hundred Fifty and 00/100---- (\$25,950.00)------Dollars,

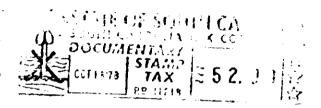
to the grantor(s) in hand paid at and before the scaling of these presents by the grantee s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CURRAN ARLAN SMITH AND RUTH R. SMITH, their heirs and assigns,

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 47 on a plat of Sunset Heights, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book 00 at Page 316, and having, according to a more recent plat entitled "Property of Curran Arlan Smith and Ruth R. Smith" by Freeland and Associates, dated October 16, 1978, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Patton Street at the joint front corner of Lots 47 and 48, and running thence along the line of Lot 48, N. 85-30 E. 223 feet to an iron pin; thence with the line of Lot 49, S. 5-20 E. 90 feet to an iron pin at the joint rear corner of Lots 47 and 46; thence with the line of Lot 46, S. 85-55 W. 249 feet to an iron pin on the Eastern edge of Patton Street; thence with the Eastern edge of Patton Street, N. 10-45 E. 93.3 feet to an iron pin, the point of beginning.

BEING the same property conveyed to the Grantors herein by deed of United States of America, said deed being dated March 14, 1977 and recorded in the R.M.C. Office for Greenville County in Deed Book 1053 at Page 392. -699-337-1-59





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do/es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of SIGNED, socked and delivered in the presence of:	Stephenui C Jucker (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the grantor(s) sign, seal and as the grantor's (s') act and deed, deliver to above, witnessed the execution thereof.	PROBATE undersigned witness and made oath that (s)he saw the within named he within written deed and that (s)he, with the other witness subscribed
WORN to before me this 18 day of October	EAL) 19 78 Clane Dr. Simo
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	mv	hand	and	seal	this
OI, L.	C. I.C.	*** 7	110110	4	J. W.	

N ¹⁸ dayof October 19 78 (SEAL)	Tephani C. Sucker
One Public for South Carolina (SEAL)	
Neary Public for South Carolina. Ne commission expires //// 8	

RECORDED this 19 day of October 19 78 at 12:50 P. M., No. 12:123

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