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STATE OF SOUTH CAROLINA }

COUNTY OF *GREENVILLE* }

KNOW ALL MEN BY THESE PRESENTS, That *James P. Robinson* _____, grantor(s)
_____
of said County and State, in consideration of the sum of one dollar ($1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: *N - Robinson, E.D. Est.*
S - Robinson, E.D. Est. E - Robinson, Willard P.
W - Whitmire, Mildred E. Life E.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do_____ hereunto set *his* hand(s) and seal(s) this __27__ day of __September__, 19_78_.

Witness

Laura Robinson _____   x *James P. Robinson* _____(SEAL)
Darrell Lee _____   _____(SEAL)
                                     _____(SEAL)
                                     _____(SEAL)

STATE OF SOUTH CAROLINA }

COUNTY OF *GREENVILLE* }

Personally appeared before me __*DARRELL LEE*__ and made
oath that __*HE*__ saw the within named __*JAMES P. ROBINSON*__
_____ sign,
seal, and as __*HIS*__ act and deed deliver the within written instrument, and that _____
__*LARUA ROBINSON*__ with __*HIM*__
witnessed the execution thereof.

Sworn to before me this __28__ day of __SEPT.__ A. D. 19_78_.
(SEAL) *Charles L Brown*   *Darrell Lee*
       Notary Public (...)

Filed _____ day of _____, A. D. 19_____ and recorded in Book _____
Page_____ Fee, $_____.

_____
_____ County, S. C.

REcorded Oct. 19, 1978 at 10·45 A/M   12331