

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that BETTY LOUISE WHITSON, NOW BETTY WHITSON COX AND LOUISE BOLT WHITSON, NOW LOUISE ATHERTON

In consideration of NINETEEN THOUSAND NINE HUNDRED FIFTY AND NO/100----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DANIEL L. REECE AND SONYA L. REECE, their heirs and assigns forever;

ALL that piece, parcel or lot of land known and designated as Lot No. 138 according to a plat of Sans Souci Development Company made by Dalton and Neves, July, 1930, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "H" at pages 185 and 186, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on East Decatur Street, five hundred twenty-five (525) feet in a Southwesterly direction from the intersection of Middleton Street and East Decatur Street and running thence N. 28-20 W. 150.7 feet to the joint rear corner of Lots Nos. 139, 135 and 136; thence S. 33-55 W. 65 feet to the joint rear corner of Lots Nos. 136 and 137; thence S. 12-27 E. 135 feet to a point on East Decatur Street; thence along East Decatur Street, N. 55-57 E. 95 feet to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

- 235 - 164 - 6 - 9 Note

The above grantors are the sole heirs of Emmett M. Whitson who died intestate as will appear in the Probate Court for Greenville County, South Carolina in Apartment 625, File 7

Derivation: Deed Book 419, Page 388 - Sans Souci Housing, Inc., 9/23/50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantees(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 15th day of October 1978

SIGNED, sealed and delivered in the presence of:
Sheila R. Macaulley
Laurence Marshall

Betty Louise Whitson, now (SEAL)
Betty Whitson Cox (SEAL)
BETTY LOUISE WHITSON, NOW (SEAL)
BETTY WHITSON COX (SEAL)
Louise Bolt Whitson, now (SEAL)
Louise Atherton (SEAL)
LOUISE BOLT WHITSON, NOW (SEAL)
PROBATE LOUISE ATHERTON

STATE OF MASSACHUSETTS
COUNTY OF Middlesex

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 1978
Laurence Marshall (SEAL)
Notary Public for South Carolina MASSACHUSETTS
My Commission Expires April 3, 1981

Sheila R. Macaulley

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____
(SEAL)
Notary Public for South Carolina.

RECORDED this _____ day of _____ 19____ M. No. _____

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