

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that We, Randolph G. Henson and Rebecca Epps Henson

in consideration of ---Four Thousand Nine Hundred Five and 08/100 (\$4,905.08) and the Dollars,
assumption of the hereafter described mortgage loan,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto John E. Walton and his heirs and assigns forever;

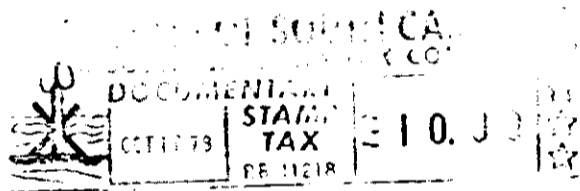
ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Southwestern side of Penarth Street (formerly Noble Street) and being known and designated as Lot No. 58 as shown on a plat of Property of Wm. R. Timmons, Jr., prepared by C. O. Riddle, dated May, 1961, recorded in the R.M.C. Office for Greenville County in Plat Book XX at Page 9 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This being the same property conveyed to grantor recorded in Deed Book 1041 page 40 in the R.M.C. Office for Greenville County on August 10, 1976 by deed of David M. Morris and Esther G. Morris. — 308 - B13.2 - 1 - 118

AS PART OF THE CONSIDERATION HEREOF, Grantee assumes and agrees to pay that outstanding mortgage executed to NCMB by Grantors, recorded in RMC Office for Greenville County on 8-10-76, in Mortgage Book 1374 page 957, with a balance due of \$24,094.92.

ALSO, as part of the consideration hereof, Grantors hereby assigns and transfer unto Grantee all their rights, titles and interest in and to that ESCROW ACCOUNT made in connection with said mortgage loan.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of October, 1978

SIGNED, sealed and delivered in the presence of:

Billy W. Hatcher

(SEAL)

Randolph G. Henson (SEAL)
Rebecca Epps Henson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17 day of October, 1978.

Billy W. Hatcher (SEAL)
Notary Public for South Carolina.

John B. Henson

(SEAL)

My commission expires 9-23-79

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of October, 1978.
Billy W. Hatcher (SEAL)
Notary Public for South Carolina.

Rebecca Epps Henson

(SEAL)

My commission expires 9-23-79

RECORDED this 18th day of October, 1978, at 9:12 A/ M., No. 12201

B 13.2

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