

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address
205 Mark Drive Greenville, SC
Vol 121-3-114

KNOW ALL MEN BY THESE PRESENTS, that W. THOMAS GRIFFITH, JR. AND PAMELA F. GRIFFITH

in consideration of Fifty Eight Thousand and No/100-----(\$58,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES L. WARREN AND JUDY S. WARREN, their heirs and assigns, forever:

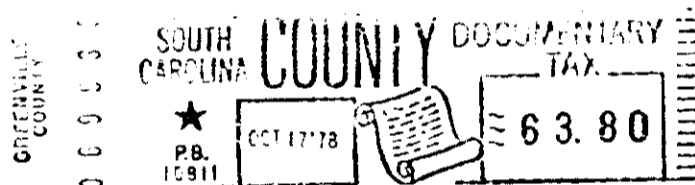
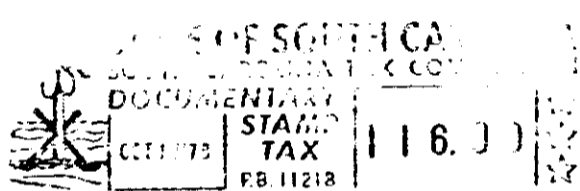
All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being on the western side of Mark Drive and known and designated as Lot No. 5 of a subdivision of property of Ernestine Massey, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 4-F, Page 7 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Mark Drive at the joint corner of Lots Nos. 5 and 6 and running thence S. 81-25 W., 349.9 feet to an iron pin; running thence N. 20-15 E., 159.2 feet to an iron pin; running thence N. 81-30 E., 227.9 feet to an iron pin; running thence S. 86-53 E., 146.8 feet to an iron pin on the western side of Mark Drive; running thence with the western side of said drive S. 47-07 W., 81.8 feet; thence continuing with said Drive S. 15-01 W., 80 feet to an iron pin, being the point of beginning.

-164-243-3-114

This conveyance is made subject to all easements, restrictions, rights of way, including road rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantors by deed of Ernestine Massey recorded in the R.M.C. Office for Greenville County on October 16, 1969, in Deed Book 877, Page 529.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of October, 19 78.

SIGNED, sealed and delivered in the presence of:

Andrew W. Blair
Sandra M. Budwell

Pamela F. Griffith (SEAL)
W. Thomas Griffith, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of October 19 78.

Andrew W. Blair (SEAL)
Notary Public for South Carolina.

Sandra M. Budwell

My commission expires 3/24/87

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of October, 19 78

Andrew W. Blair (SEAL)
Notary Public for South Carolina.

Pamela F. Griffith

My commission expires 3/24/87

RECORDED this 17th day of October 19 78, at 1:47 P/ M., No. 12130

243-3-114

OCT 17 1978 1026

4328 RV-2