

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

Vol 1043 Page 37

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN & JOE O. CHARPING

in consideration of Fifteen Thousand One Hundred twenty-One & 10/100 ----- Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto E. L. MCKINNEY, her heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known
and designated as Lot No. 11 as shown on plat of GOVERNORS SQUARE, recorded in plat book
5-P page 8 of the RMC Office for Greenville County, S. C., and having according to said
plat the following metes and bounds, to-wit:

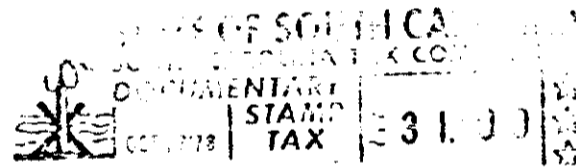
Beginning at an iron pin on the south side of Governors Square the joint front corner
of Lots 11 & 12, and running thence with the joint line of said lots S. 54-58 W. 153.4
feet to an iron pin in line of lot No. 9; thence with the line of lot No. 9, N. 58-34 W.
60 feet to an iron pin joint rear corner of Lots 10 & 11; thence with the joint line of
said lots N. 30-24 E. 157.7 feet to an iron pin on the south side of Governor's Square;
thence with said street S. 59-35 E. 56.6 feet to an iron pin; thence S. 43-43 E. 70 feet
to an iron pin the point of beginning.

This is the same lot conveyed to grantors by Governors Square Associates, a Partner-
ship, by deed dated Sept. 15, 1976 recorded Sept. 27, 1976 in deed vol. 1043 page 545
of the RMC Office for Greenville County, S. C., and is conveyed subject to any
restrictions, reservations, zoning ordinances or easements that may appear of record,
on the recorded plat or on the premises.

-195-540.3-1-35

AS A PART OF THE CONSIDERATION for this conveyance, the grantee herein assumes and
agrees to pay that certain mortgage held by Fidelity Federal Savings and Loan Association
in the original amount of \$32,800.00 dated and recorded Oct. 6, 1976 in mortgage vol.
1379 page 812 of the RMC Office for Greenville County, S. C., on which there is a
balance due of \$ 32,378.90.

Grantee's mailing address:
E. L. McKinney
17 Meadow Lane, Greenville, S. C. 29615



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of October 19 78.
SIGNED, sealed and delivered in the presence of:
H. J. Martin (SEAL)
Susan L. Mayfield (SEAL)
Denobia C. Hall (SEAL)
Joe O. Charping (SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 16 day of October 19 78
Denobia C. Hall (SEAL) Susan L. Mayfield
Notary Public for South Carolina
My commission expires: 11-12-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16
day of October 19 78
Denobia C. Hall (SEAL) Notary Public for South Carolina
My commission expires: 11-12-79

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RECORDED this 17th day of October 19 78 at 9:41 A/ M. No. 12976

4328 (RV-2)