

ADDRESS: 134 Montis Drive  
Greenville, S.C.

TITLE TO REAL ESTATE - CORPORATION FORM - Dillard & Mitchell, P.A., Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL. 10 PAGE 100

KNOW ALL MEN BY THESE PRESENTS, that Davidson Enterprises, Inc. Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seven Thousand Seven Hundred Sixty-eight and 49/100 (\$7,768.49) Dollars, AND ASSUMPTION OF THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James A. Mullinax and Loretta M. Mullinax, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the eastern side of Montis Drive in Greenville County, South Carolina, being shown and designated as Lot No. 13 on a plat of Property of Homer Styles and Ruth B. Mauldin made by Terry T. Dill dated January 30, 1958, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book KK, Page 104 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron on the eastern side of Montis Drive at the joint front corner of lots nos. 12 and 13 and running thence with the common line of said lots S. 89-15 E. 149.1 feet to an iron pin; thence S. 00-30 E. 100.0 feet to an iron pin at the joint rear corner of lots nos. 13 and 14; thence with the common line of said lots N. 89-15 W. 148.8 feet to an iron pin on the eastern side of Montis Drive; thence along the eastern side of Monits Drive N. 00-45 W. 100.0 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to the grantor by deed of Davidson, Inc. recorded September 30, 1975 in Deed Book 1024 at Page 984 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed the grantees agree and assume to pay in full the indebtedness due on the note and mortgage covering the above described property given to Fidelity Federal Savings and Loan Association in the original sum of \$26,000.00 recorded September 30, 1975 in Mortgage Book 1349 at Page 888 which has a present balance due in the sum of \$25,231.51.

Grantees agree and assume to pay Greenville County property taxes for the tax year 1979 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of October 19 78

Sign sealed and delivered in the presence of:

*Jack H. Mitchell*  
*Brenda O. Forreste*

DAVIDSON ENTERPRISES, INC. (SEAL)  
(A Corporation)  
By: *N. Dean Davidson* President  
and *M. Dean Davidson* Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of October 19 78

*Brenda O. Forreste* (SEAL)  
Notary Public for South Carolina  
My commission expires 8/4/79

*Jack H. Mitchell*

RECORDED this 16th day of October 19 78, at 4:49 P/ M., No. 12059.

4328 RV-2