

MICHAEL O. HALLMAN, Attorney at Law, 16 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Vol 1089

KNOW ALL MEN BY THESE PRESENTS, that D. FRED ALLEN,

in consideration of Twenty Two Thousand and 00/100 (\$22,000.00)----- Dollars

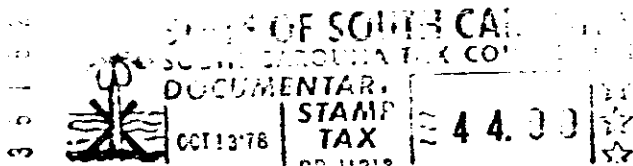
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DONNA B. PUCKETT, her heirs and assigns forever,

ALL that certain piece, parcel, or unit, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Unit 3-F of Town Park of Greenville, South Carolina, Horizontal Property Regime, as is more fully described in Master Deed dated June 5, 1970, and recorded in the R.M.C. Office for Greenville County in Deed Volume 891 at Page 243, as amended by amendment to Master Deed recorded in the R.M.C. Office for Greenville County on July 15, 1971 in Deed Volume 920 at Page 305, and as amended by amendment to Master Deed recorded in the R.M.C. Office for Greenville County in Deed Volume 987 at Page 349, and survey and plot plans recorded in Plat Book 4G at Pages 173, 175 and 177.

The above described property is the same acquired by the Grantor by deed from Donald Snipes and Linda Snipes recorded in the R.M.C. Office for Greenville County, South Carolina on December 27, 1973 in Deed Volume 991 at Page 280. This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plats, or on the premises, and is further subject to the terms of the aforesaid Master Deed, as amended.

3-F, Town Park  
East North St. Ext.  
Greenville, S. C. 29615



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13 day of October 19 78.

SIGNED, sealed and delivered in the presence of

*Marsha A. Traxell*  
*Michael O. Hallman*

\_\_\_\_\_(SEAL)  
*D. Fred Allen* \_\_\_\_\_(SEAL)  
D. FRED ALLEN \_\_\_\_\_(SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of October 19 78

*Michael O. Hallman* (SEAL)  
Notary Public for South Carolina  
My commission expires: 4-18-83

*Marsha A. Traxell*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Grantor Unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina  
My commission expires:

RECORDED this OCT 13 1978 at 2:08 P. M. No. 11838

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