

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that ROY LEE DAVENPORT, JR.

in consideration of EIGHTEEN THOUSAND AND NO/100 (\$18,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell,
and release unto

ALBERT W. ARNOLD AND BEATRICE ARNOLD, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being on the West side of Augusta Road, and having, according to a Plat thereof prepared by Dalton & Neves, Engineers, April 1949, the following metes and bounds, courses and distances:

BEGINNING at a point in the center of the intersection of U.S. Highway 25 and the Greenville Air Base spur line railway tract, and running thence with the center of said U.S. Highway No. 25, N. 16-25 E., 306 feet to a point in the middle of said paved Highway; thence leaving the Highway, N. 73-35 W., 154 feet to an old iron pin; thence S. 74 W., 92.8 feet to a point in the center of said Air Base railway spur tract; thence with the center of said railway spur tract, S. 25-46 E., 346.1 feet to the beginning corner.

LESS, HOWEVER, that portion of said property lying within the rights-of-way of said U.S. Highway 25 and the spur line railway. The Air Base spur line railway now serves Donaldson Center.

THIS conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

- 156-382-1-3

THIS being the identical premises heretofore conveyed to the grantor by Deed of John P. Mann dated October 13, 1977 and recorded October 18, 1977 in Deed Book 1066 at Page 905 in the R.M.C. Office for Greenville County.

The mailing address of the grantee herein is: Route 6, Box 638, Greenville

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) the 2 day of October 19 78

SIGNED, sealed and delivered in the presence of:

Chandra H. Barbrey
Paul D. Barbrey

Roy Lee Davenport, Jr. (SEAL)
Roy Lee Davenport, Jr. (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2 day of October 19 78

Paul D. Barbrey (SEAL)
Notary Public for South Carolina
My Commission expires 1-15-85

Chandra H. Barbrey

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

382-1-3

1 OCT 6 1978

Notary Public
My Commission expires 1-15-85
REC-1

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
19.80
OCT-978
PB. 19311

11088

at 2:41 P.M.

RECORDED OCT 6 1978

4328 RV.2