

201 Chick Hampton Bldg.
1 Chick Springs Road
Greenville, S. C. 29609

Vol 1039

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **United Development Services, Inc.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville**, State of **South Carolina**, in consideration of **Six Thousand Seven Hundred Fifty and no/100 (\$6,750.00)** Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **United Builders, Inc.**, its successors and assigns, forever,

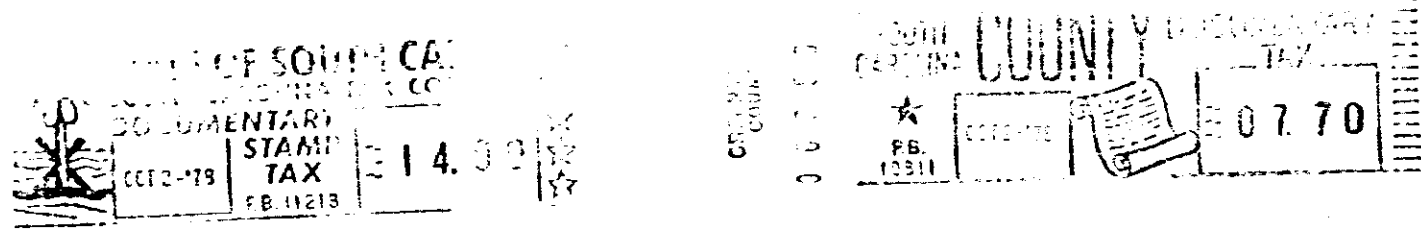
All that piece, parcel or lot of land situate, lying and being on the northern side of **Rising Sun Court**, near the City of **Greenville**, in the County of **Greenville**, State of **South Carolina**, and known and designated as **Lot No. 22, Section 2**, of a subdivision known as **The Meadows**, plat of which is recorded in the **RMC Office for Greenville County** in **Plat Book 5P**, at page **75**, and according to said plat, has the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of **Rising Sun Court**, at the joint front corner of **Lots 21 and 22**, and running thence with the joint line of said lots, **N. 54-07 W.**, 129 feet to an iron pin; thence continuing with said lot, **N. 37-45 W.**, 162 feet to an iron pin in the line of property now or formerly of **Dempsey**; running thence with that line, **S. 84-23 E.**, 350.4 feet to an iron pin, joint rear corner of **lots 22 and 23**; running thence with the joint line of said lots, **S 32-23 W.**, 196.5 feet to an iron pin on the northern side of **Rising Sun Court**; running thence with the northern side of said **Court**, which line is curved, the chord of which is **S. 85-06 W.**, 40 feet to an iron pin, point of beginning.

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This property is subject to **Duke Power** right of way, drainage easement and sanitary sewer easement as shown on the recorded plat, and such other easements and restrictions as may appear of record, and particularly to restrictions recorded in the **RMC Office for Greenville County** in **Deed Book 1052**, at page **679**.

This is a portion of the identical property conveyed to the Grantor herein by deed of **W. N. Leslie**, recorded **June 24, 1976**, in the **RMC Office for Greenville County** in **Deed Book 1038**, at page **536**.



together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **28th** day of **September** 1978.

SIGNED, sealed and delivered in the presence of: **UNITED DEVELOPMENT SERVICES, INC.** (SEAL)
A Corporation
By: *[Signature]* President
[Signature] Secretary

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **28th** day of **September**, 1978.
[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina
My commission expires: **6/13/79**
RECORDED this **OCT 2** day of **1978** **11:48 A.** M., No. **10295**

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