

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
SEP 27 9 28 AM '78

KNOW ALL MEN BY THESE PRESENTS, that **Foothills Delta P., Inc.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of **Fifteen Thousand Fifty and 00/100 Dollars** and assumption of mortgage indebtedness recited hereinbelow, ~~XXXXXX~~, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Donald A. Heath and Jane F. Heath, their heirs and assigns, forever:**

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 91 on the western side of Spring Hill Drive, shown on plat of Holly Tree Plantation thereof, prepared by Enwright Associates, Inc., Engineers, dated May 31, 1973, which plat is of record in the RMC Office for Greenville County, S. C. in Plat Book 4-X, at Page 37, and having, according to said plat, the following metes and bounds description:

BEGINNING at an iron pin on western side of Spring Hill Drive, bearing thence with Spring Hill Drive N. 32-34 W. 115.09 feet to a point of intersection of Spring Hill Drive and Meaway Court, running thence with the radius of Meaway Court the following: N. 82-18-31 W. 42.17 feet; thence S. 61-39-59 W. 58.57 feet; thence S. 56-0 W. 50 feet to an iron pin at joint front corner of Lots 90 and 91; thence with joint line of said lots S. 32-03 E. 136.91 feet to joint rear corner of said lots; thence N. 51-43 E. 129.32 feet to an iron pin to the point and place of beginning.

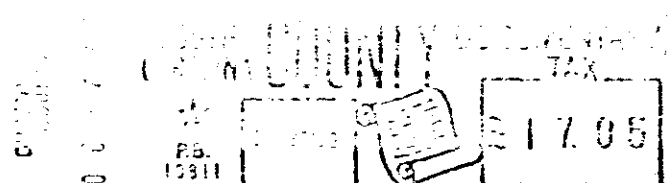
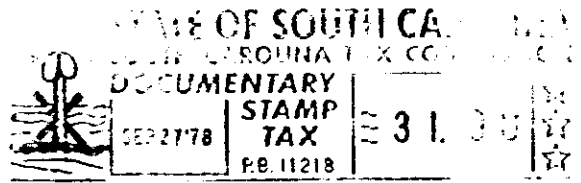
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This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the grantor herein by deed of Holly Tree Plantation, a Limited Partnership, dated March 8, 1978, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1075, at Page 117 on March 10, 1978.

The grantees herein assume and agree to pay the balance due on that certain mortgage given by Foothills Delta P., Inc. to First Federal Savings & Loan Association of Greenville, S. C., dated March 8, 1978, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1425, at Page 638, the principal balance due on this mortgage being \$51,950.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of September 19 78

SIGNED, sealed and delivered in the presence of:

FOOTHILLS DELTA P., INC. (SEAL)

Virginia S. McQuinn
Jane F. Heath

A Corporation
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September 19 78
[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires 8/12/80

Virginia S. McQuinn

RECORDED this _____ day of **SEP 28 1978** 19 _____ at **9:28** A. M., No. **9997**

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