

Grantees' Address:
Box 8493, Station A
Greenville, South Carolina 29604

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

DEED

KNOW ALL MEN BY THESE PRESENTS, that the City of Greenville, South Carolina, a municipal corporation, and the County of Greenville, South Carolina,

in consideration of Twenty-Three Thousand, Four Hundred Thirty-Four & No/100's----
----- (\$23,434.00) dollars---

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Troy B. Cooper, Mamie L. Cooper, Jay A. George and Frances V. George, their heirs and assigns forever:

All that certain piece and parcel of land situate, lying and being in the county of Greenville, State of South Carolina, Gantt Township, in Donaldson Center on the southeast side of Akron Drive, bounded on the west by land of Union Carbide Corporation and on the northeast by land of Donaldson Center, and having, according to a plat prepared by Campbell & Clarkson, Surveyors, October 6, 1977, and having been redrawn and computed by J. L. Montgomery, III, Registered Land Surveyor, May 11, 1978, to leave a one-foot buffer zone within previous southeastern and southern boundaries, the following metes and bound to wit:

Beginning at an iron pin on the southeast side of Akron Drive adjacent to the property of Union Carbide Corporation and running thence N. 63-19-15 E. 237.47 feet along Akron Drive to an iron pin; thence following a curvature of the right-of-way for Akron Drive, the chord being N. 89-47-20 E. 44.86 feet, to an iron pin; thence continuing along a curvature of the right-of-way for Akron Drive, the chord being N. 36-38-30 E. 44.6. feet, to an iron pin; thence running S. 27-57-35 E. 88.05 feet to an iron pin near a concrete monument; thence running S. 42-53-13 W. 568.52 feet to an iron pin, this line being twelve inches at all points from the original boundary line of Grantor's property; thence running N. 67-49-22 W. 63.26 feet to an iron pin near a concrete monument, this line being twelve inches at all points from the original boundary line of grantor's property; thence running N. 20-21 E. 349.29 feet, along the property line of Union Carbide Corporation to the point of beginning, containing 1.83 acres.

of United States of America

This is a portion of the property conveyed to the Grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 740 at pages 573-586. *Record on the 25th day of January 1964.*

The above described property is conveyed according to the above mentioned plat, applicable zoning laws, and restrictive covenants governing Donaldson Center which are recorded in the R.M.C. Office for Greenville County in Deed Book 875 at Pages 117-121 on September 3, 1969.

This property is known and designated as a portion of Block Book No. 400.1-1-1. The said property being located to the east of 400.1-1-2.

*-145-4001-1-28
WT OF 400.1-1-1*

together with all and singular the rights members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of August 1978 .

SIGNED, sealed and delivered in the presence of:

Mark D. [Signature] As to the City of Greenville By: *John [Signature]* (SEAL)
James S. [Signature] City of Greenville County of Greenville (SEAL)
Robert H. [Signature] As to the County of Greenville By: *Frank [Signature]* (SEAL)
Mary J. [Signature] County of Greenville County Administrator
And: *Larry [Signature]*
Chairman, County Council

RECORDED

4328 RV.2