

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

ntc

Vol 1003 p. 532

KNOW ALL MEN BY THESE PRESENTS, that I, Virginia E. Patterson

in consideration of \$5.00 and Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DALE A. PHILLIPS, her heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being known and designated as 3.84 Acres, more or less, on a plat of property of F. W. Patterson prepared by Carolina Surveying Company recorded in the RMC Office for Greenville County in Plat Book 6 A page 8 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of the F. W. Patterson property and the Crane-Whatley property and running thence N. 74-31 E. 734.4 feet to an iron pin; thence running S. 12-26 E. 169.1 feet to the center of a creek; thence along the center of the creek the meanders of which are: S. 50-38 W. 130.4 feet to a point; thence S. 63-44 W. 101.8 feet to a point; thence S. 60-44 W. 160.0 feet to a point; thence S. 57-23 W. 179.7 feet to a point; thence S. 82-17 W. 59.5 feet to a point; thence along the F. W. Patterson property N. 21-07 W. 294.2 feet to an iron pin; thence S. 74-05 W. 93.1 feet to a point; thence running N. 11-48 W. 31.7 feet to the point of beginning.

This is the same property conveyed to the Grantor herein by deed of F. W. Patterson recorded November 16, 1976 in the RMC Office for Greenville County in Deed Book 1046, at page 229.

This conveyance is made subject to all easements, restrictions and rights of way, if any appearing of record and as shown on the plat.

- 308-BB.2-1-14.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21 day of September, 19 78

SIGNED, sealed and delivered in the presence of:

Mary B. Insley
Frank L. Insley

Virginia E. Patterson (SEAL)
Virginia E. Patterson (SEAL)
(SEAL)
(SEAL)

GCTO
SE25 78
1350

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of September 19 78

Juliet E. Johns (SEAL) Mary B. Insley
Notary Public for South Carolina
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER : Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this _____ day of SEP 25 1978 19 _____ at 12:34 P. M., No. 95-11

BB.2-1-14.3

4328 RV.2