STATE OF SOUTH CABOLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, BASIL J. McMURRY

in consideration of Thirty seven thousand nine hundred ninety-five & 76/100 (\$37,995.76) Dollars, and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto HAROLD W. HERBERT and RUTH C. HERBERT, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 11 as shown on a plat of the subdivision of Section 2, of Sunset Heights, recorded in the RMC Office for Greenville County, S. C. in plat book RR page 85, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Vesper Circle, joint front corner of Lots 10 & 11, and running thence with the joint line of said lots N. 5-41 E. 264.8 feet to an iron pin; thence N. 57-45 W. 18.7 feet to an iron pin; thence with the rear of said lot S. 73-44 W. 169.1 feet to an iron pin at the joint rear corner of Lots 11 & 12; thence with the joint line of said lots S. 16-16 E. 251.5 feet to an iron pin on the north side of Vesper Circle; thence with the north side of said street N. 73-44 E. 25 feet to an iron pin; thence continuing with the north side of said street, the chord of which is N. 81-54 E. 58 feet to the beginning corner.

This is the same property conveyed to grantor by Monsanto Company by deed dated Oct. 24, 1966 recorded Nov. 18, 1966 in deed vol. 809 page 352 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$22,800 recorded Feb. 1, 1965 in mortgage vol. 985 page 109 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$16,504.24.

Grantee's mailing address: 214 Vesper Circle, Mauldin, S. C. 29662

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

こうさい	SIGNED, sealed and delivered in the presence of: White the presence of:	Basil J. McMurry (SEAL) Basil J. McMurry (SEAL) (SEAL)
7	grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 22 day of SEPTEMBER	PROBATE undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 19 78 Robert 14 1-2000
S S	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned N	RENUNCIATION OF DOWER Notary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of SEPTEMBER	22 19 78	Lucile X	ME Durrer
3 WWWilkin	= - • •		
Montellin	(SEAL)		

Notary Public for South Cafolina.

My commission expires_____

RECORDED this 22nd day of SEpt, 1978 19 at

at 2:56 P/M

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