

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

GRANTEE'S ADDRESS: 102 ...
1700 ...

KNOW ALL MEN BY THESE PRESENTS, that LOTS-N-WAYS, INC.

Vol 1988 ... 367

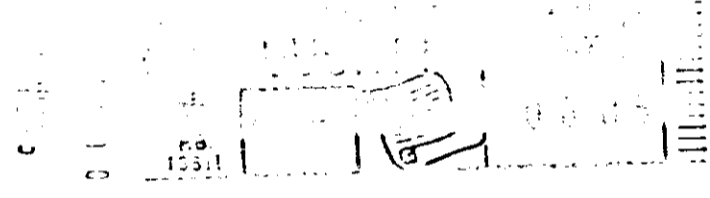
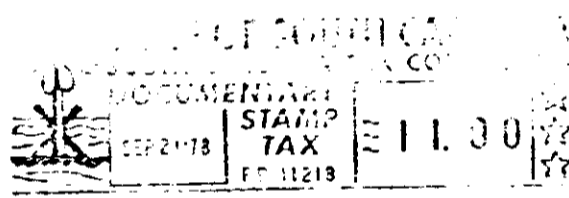
in consideration of Five Thousand Five Hundred and No/100 (\$5,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. ODELL SHAVER, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on plat entitled Woodhedge Section II prepared by Piedmont Engineers & Architects dated December 21, 1973, being shown and designated as Lot #6 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Briarstone Court at the joint front corner of Lots 5 & 6 and running thence with the common line of said lots N. 58-38 W., 200.3 feet to an iron pin, joint rear corner of said lots; running thence along the rear of Lot #6 N. 24-51 E., 107.95 ft. to an iron pin, joint rear corner of Lots 6 & 7; running thence with the common line of said lots S. 64-50 E., 157.2 feet to an iron pin, joint front corner of said lots on Briarstone Court; running thence with the curvature of said Court S. 4-57 E., 28.0 ft. to an iron pin; thence S. 31-19 E., 28.0 ft. to an iron pin; thence S. 22-00 W., 90.0 ft. to an iron pin, the point of beginning. -799-116.2-1-337 NOTE

This is a portion of the property conveyed to the Grantor by deed of Frank S. Leake, Jr., G. Sidney Garrett and J. Calvin Summey recorded in the RMC Office for Greenville County in Deed Book 998 at page 758 dated May 13, 1974.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of September 19 78

SIGNED, sealed and delivered in the presence of:

Yvonne Taylor
Betsy A. Barrett

LOTS-N-WAYS, INC. (SEAL)
BY: J. Calvin Summey (SEAL)
Treasurer (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of September 19 78
Betsy A. Barrett (SEAL) Yvonne Taylor

Notary Public for South Carolina.
My commission expires 5-16-87

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT REQUIRED- CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

My commission expires _____

CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

2.5 OCT 1 SE21 78 487

RECEIVED

4328 RV.2