

Grantee's Address: 210 Chicamauga Lane, Simpsonville, S.C. 29681  
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of S. C.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Forty-Seven Thousand Four  
Hundred and No/100ths-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

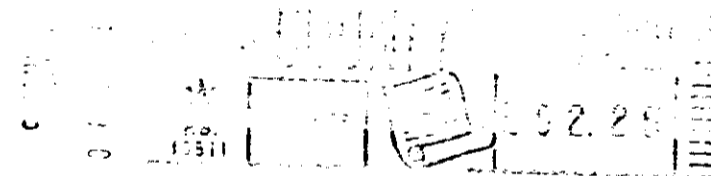
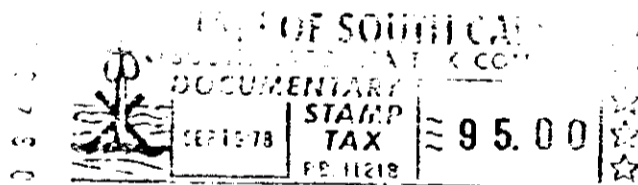
TIMOTHY P. EVANS AND DEBORAH S. EVANS, THEIR HEIRS AND ASSIGNS,  
FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County  
of Greenville, State of South Carolina, being shown and designated as Lot 72 on a  
plat entitled Powderhorn, Section Two, by C. O. Riddle recorded in the RMC Office  
for Greenville County in Plat Book 6H, Page 49 and having according to said plat,  
the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Chicamauga Lane at or near the  
intersection of said Lane and Shiloh, at the joint corner of Lots 72 and 73 and  
running thence with the common line of said lots N. 37-57 W. 188.2 feet to a point;  
thence running N. 38-00 E. 20 feet to a point and N. 32-00 E. 18 feet to a point;  
thence running along the line of "Open Area" between Lots 71 and 72, S. 70-24 E.  
154.3 feet to a point on the northwestern side of Chicamauga Lane; thence with  
the northwestern side of Chicamauga Lane, S. 17-56 W. 33.5 feet; S. 6-55 W. 50  
feet, S. 5-25 E. 10.4 feet, S. 34-26 W. 38.4 feet and S. 74-17 W. 15 feet to the  
point of beginning; and being a portion of the property conveyed to the grantor  
herein by deed of The Kenyon Piece Dye Works, Inc. recorded October 16, 1972 in the  
RMC Office for Greenville County in Deed Book 958, Page 27.

This conveyance is made subject to such easements, restrictions and rights of way  
of record, if any, as may be applicable to the property hereinabove described.

- 899-323-1-73



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 19th day of September 1978.  
SIGNED, sealed and delivered in the presence of:

Jean B. Suttler

Nancy D. Batson

AMERICAN SERVICE CORPORATION OF S.C. (SEAL)  
A Corporation

By: Charles Colburn  
Vice-President

Gary J. Jordan  
Secretary  
Treasurer

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of September 1978

Nancy D. Batson (SEAL)

Jean B. Suttler

Notary Public for South Carolina.  
My commission expires: 11-14-83

RECORDED this 19th day of Sept 1978, at 12:37 P/ M, No. 5936

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