

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 25 day of July, 19 78

Signed, sealed and delivered in the presence of:

Lester Kerns \_\_\_\_\_ (SEAL)  
Walter H. Hutton \_\_\_\_\_ (SEAL)  
 As to the Grantor(s)  
Walter H. Hutton \_\_\_\_\_ (SEAL)  
Nancy C. Whitman \_\_\_\_\_ (SEAL)  
 As to the Mortgagee  
First Federal Savings & Loan Ass. \_\_\_\_\_ (SEAL)  
By: Thomas M. Reed \_\_\_\_\_ (SEAL)  
S. Vice-President

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 25 day of July, 19 78  
Margaret L. Galbraith (SEAL) } \_\_\_\_\_  
 Notary Public for South Carolina } Deponent  
 My Commission Expires: 1-16-80

STATE OF South Carolina }  
COUNTY OF Greenville }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 26 day of July, 19 78  
Quarita D. Foster (SEAL) } \_\_\_\_\_  
 Notary Public for } Deponent  
 My Commission Expires: April 24, 1979  
First Federal Savings & Loan Association  
Nancy C. Whitman

RECORDED SEP 14 1978 at 11:27 A.M.

8333

HILL, WYATT & FAYSSOUX  
SEP 14 1978  
8333 X7

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 11:27 o'clock  
A. M. Sept. 14, 1978  
and recorded in Deed Book  
1087 at page 367  
R. M. C. for G. Co. S. C.

4328 RV-2