

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
SEP 13 10 33 AM '78  
RECORDED S. CAROLINA  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Seventeen Thousand Seven Hundred One and 56/100 (\$17,701.56) ----- Dollars,  
and assumption of the mortgage hereinafter set forth  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William B. Denton, Jr. and Gail R. Denton, their heirs and assigns forever.

ALL those certain pieces, parcels or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a plat entitled Lot No. 1, Altamont Forest, Section One, prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H at Pages 42 and 43, and having according to said plat the following metes and bounds to-wit:

Beginning at an iron pin on the southeastern side of Altamont Road at the corner of other property of Joe W. Hiller and running thence with the southeastern side of Altamont Road following the curvatures thereof, the chords of which are N. 43-30 E. 26 feet to an iron pin; N. 59-32 E. 90.3 feet to an iron pin; N. 84-05 E. 106.5 feet to an iron pin, N. 72-57 E. 45.2 feet to an iron pin; and S. 61-58 E. 35.2 feet to an iron pin at the joint front corner of Lots Nos. 1 and 2, running thence with the joint line of said line, S. 49-24 W. 286.4 feet to an iron pin; N. 27-09 W. 128.2 feet to the point of beginning.

Being a portion of the property conveyed to the Mortgagor by Southern Bank and Trust Company by deed recorded October 10, 1976 in the R.M.C. Office for Greenville County in Deed Volume 1044, Page 420.

OUT 365-464-1-1.4

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements as may appear of record on the recorded plat(s) or on the premises.

(Continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of August 19 78

SIGNED, sealed and delivered in the presence of:  
Joe W. Hiller (SEAL)  
Patrick W. Grayson (SEAL)  
Alafia Monk (SEAL)

GCTA

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 19 78

Patrick W. Grayson (SEAL)  
Alafia Monk  
Notary Public for South Carolina.  
My Commission Expires: 11-19-79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of August 19 78  
Patrick W. Grayson (SEAL)  
Curran B. Hiller  
Notary Public for South Carolina.  
My Commission Expires: 11-19-79

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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