

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE FROM MORTGAGE

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74

FOR VALUE RECEIVED, the undersigned, CAROLINA FEDERAL SAVINGS & LOAN ASSOCIATION, the owner and holder of that certain mortgage executed by COTHRAN & DARBY BUILDERS, INC., a corporation, dated May 15, 1978, in the original amount of \$300,000.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Volume 1432, Page 70, does hereby release, relinquish and forever discharge Lot 90, Map No. 5, Sugar Creek, more particularly described on reverse side hereof, according to a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book 6H, Page 2, from the lien thereof, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released.

DATED at Greenville, South Carolina this 8th day of September, 1978.

IN THE PRESENCE OF:

CAROLINA FEDERAL SAVINGS & LOAN ASSOCIATION

Karen Ann Miller

By: James O. Hall (SEAL)
President

Ann T. Huckabee

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me Ann T. Huckabee and made oath that (s)he saw the within named Carolina Federal Savings & Loan Association, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release and that (s)he, with Karen Ann Miller, witnessed the execution thereof.

Ann T. Huckabee

SWORN to before me this

8th day of September, 1978.

Karen Ann Miller (SEAL)
Notary Public for South Carolina
My Commission Expires: 9-17-86

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RECORDED SEP 12 1978 at 9:07 AM.

7 18 1978
SEP 12 1978

LONG, BLACK AND GASTON

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

COTHRAN & DARBY BUILDERS, INC.

TO

GARY T. McMINN AND NANCY J. McMINN

**TITLE TO REAL ESTATE
BY A CORPORATION**

RELEASE

I hereby certify that the within Deed has been this 12th day of September 1978 at 9:07 AM. recorded in Book 1087 of Deeds, page 190

Register of Mesne Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor _____
County _____

LONG, FISHER & BLACK
Attorneys At Law
109 E. North Street

Greenville, South Carolina 29601

Lot 90 Sugar Creek Ct. "Sugar Creek"

4328 RV-2