

Grantee's mailing address: P. O. Box 4107, Greenville, S. C. 29608

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TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE  
11 10 44  
JUNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that P. L. Bruce Company, Limited Partnership

in consideration of Two Hundred Twenty-Five Thousand and 00/100 (\$225,000.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Goodwill Industries of Upper South Carolina, Inc., its successors and assigns forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in the  
State of South Carolina, County of Greenville as is more fully shown on a survey for  
P. L. Bruce Company dated July 26, 1978 prepared by Carolina Surveying Company, re-  
corded in the RMC Office for Greenville County in Plat Book 6-P at Page 100, and having  
according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the eastern side of Poinsett Highway-U. S. Highway  
25 and 276 at the intersection of Clayton Street and running thence with the eastern  
edge of Poinsett Highway-U. S. Highway 25 and 276, N. 3-49 W. 139.8 feet to an iron  
pin; running thence N. 59-43 E. 76.4 feet to a point; running thence S. 4-00 E. 49  
feet to a point; running thence N. 58-13 E. 16 feet to a point; running thence S. 31-47 E.  
15.7 feet to a point; running thence N. 58-13 E. 64.5 feet to a point; running thence  
N. 32-15 W. 8.9 feet to a point; running thence N. 41-46 E. 19.9 feet to a point; running  
thence N. 58-13 E. 14.8 feet to a point; running thence S. 47-12 E. 15 feet to a point;  
running thence S. 5-28 E. 70.7 feet to a point on the northern side of Clayton Street;  
running thence with the northern side of Clayton Street S. 58-30 W. 206 feet to the  
point of beginning.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of September 19 78

SIGNED, sealed and delivered in the presence of:

*Patrick W. Grayson*  
*Mary D. Martin*

BY: P. L. Bruce Company  
*Tom S. Bruce* (SEAL)  
Tom S. Bruce, Sr., General Partner  
*Tom S. Bruce, Jr.* (SEAL)  
Tom S. Bruce, Jr., General Partner  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

WITNESSED to before me this 7th day of September 19 78

*Patrick W. Grayson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11-19-79

*Mary D. Martin*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.  
My Commission Expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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