

TITLE TO REAL ESTATE - Prepared by PYLE & LEAPHART, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Maria S. Johnson

in consideration of One and 00/100 (\$1.00)----- Dollars,

and separation agreement
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Paul Joseph Johnson, his heirs and assigns, forever:

RECORDED IN DEED BOOK 997 PAGE 732

All my right, title and interest in and to all that piece, parcel or lot of
land situate, lying and being on the westerly side of Carr Road, containing one (1) acre,
more or less, and having according to a plat of the property of Paul Joseph Johnson,
dated October 24, 1972, and recorded in the RMC Office for Greenville County in Deed
Book 997 at Page 732, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Carr Road at the joint corner
of property herein and property of Albert Q. Taylor, and running thence S. 19-44 W.
255 feet to an iron pin; thence S. 87-03 E. 170 feet to an iron pin; thence N. 19-44 W.
255 feet to an iron pin in the center of Carr Road; running thence with the center of
said road, N. 87-03 W. 170 feet to an iron pin, the point of beginning.

RECORDED IN DEED BOOK 997 PAGE 731

This is the same property conveyed to the grantor and grantee herein by
deed of Lucille Young Johnson and Joseph David Johnson recorded in the RMC Office
for Greenville County on April 25, 1974, in Deed Book 997 at Page 731.

This conveyance is made subject to all restrictions, set back lines, roadways,
easements and rights of way, if any appearing of record, on the premises or on the
recorded plat, which affect the property hereinabove described.

-110-594.1-1-32.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns
against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 24 day of August 19 78.
SIGNED, sealed and delivered in the presence of:
Sandra Lee Kirkus (SEAL) Maria S. Johnson (SEAL)

(SEAL) (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 24 day of August 19 78
Sandra Lee Kirkus (SEAL)
Notary Public for South Carolina
My commission expires: 7-15-79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR MARRIED TO GRANTEE
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of AUG 29 1978 19 _____ at 10:57 A.M., No. 6535

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