

STATE OF SOUTH CAROLINA,

COUNTY OF H'ville

KNOW ALL MEN BY THESE PRESENTS, that Melvin Payne

("Grantor(s)") of said County and State, for and in consideration of One (\$1.00) Dollar to me (us) in hand paid by MULTIMEDIA VISION ASSOCIATES, A Limited Partnership, the receipt whereof is hereby acknowledged, do hereby grant unto said MULTIMEDIA VISION ASSOCIATES, A Limited Partnership, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, being more particularly described in Exhibit "A" attached hereto and made a part hereof, and to construct, maintain and operate in, upon, under and through said premises, underground cable lines, with conduits, cables, transformers, and other necessary apparatus and equipment, together with the right at all times to enter said premises for the purpose of inspecting said lines, apparatus and equipment and making necessary repairs and alterations thereof and additions thereto, together with the right at all times to keep clear of said cable lines, apparatus and equipment all obstructions that may, in any way, enlarge or interfere with the proper maintenance and operation of the same; also including the right to relocate said lines, apparatus and equipment to conform to any future highway or street relocation, widening or improvement. (This easement shall run with the land and shall be binding on and shall inure to the benefit of the parties hereto, their successors and assigns.) *access limited to 5 feet of rear property line including use of equipment.*

IN WITNESS WHEREOF, the said Grantor(s) do hereby hereunto set his hand(s), and seal(s), this 18 day of August, 19 78.

WITNESS:

Charlotte A. Feir
Hart Cartell

Melvin Payne (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA,

COUNTY OF H'ville

PERSONALLY appeared before me Charlotte A. Feir and made oath that she saw the within named signer sign, seal, and as he act and deed deliver the within written instrument, and she with Hart Cartell witnessed the execution thereof.

Sworn to before me this 18 day of August, 19 78.

John F. Trapp
Notary Public for South Carolina
My Commission Expires: Jan. 11, 1988

Lot # 64
204 Leape St.

5459

RECORDED AUG 18 1978 at 3:47 P.M.

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