

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 18 day of April, 19 78

Signed, sealed and delivered in the presence of:

Jennie E. Cook Jr. Robert Lee Peain (SEAL)
Jennie W. Peterson (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)
As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 18th day of April, 19 78

Donald B. Cooper (SEAL) } Jennie E. Cook Jr.
Notary Public for South Carolina } Deponent
My Commission Expires: April 30, 1979

5111, WYATT & FAISSODX
AUG 16 1978

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

Notary Public for (SEAL) } _____
My Commission Expires: _____ } Deponent

5111 x

RECORDED AUG 16 1978 at 11:53 A.M. 5111

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 11:53 o'clock
A.M. Aug. 16, 19 78
and recorded in Deed Book
1085 at page 437
R. M. C. for G. Co. S. C.

4328 RV.2