

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 155 ...
P.O. Box 370
Fountain Inn, S.C. 29644

KNOW ALL MEN BY THESE PRESENTS, that James D. Tompkins

in consideration of Three Thousand Two Hundred Fifty and No/100 (\$3,250.00) and Dollars, assumption of mortgage set out herein below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edward C. Case, his heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, Town of Fountain Inn, and shown as Lot No. 41, on a plat of SUNSET HEIGHTS SUBDIVISION, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 00, at Page 314, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of the right-of-way of State Highway No. 418, joint front corner with Lot No. 40, and running thence with the joint line of Lot No. 40, N. 1-00 W., 206.5 feet to an iron pin on back line of Lot No. 51, joint back corner with Lot No. 40; thence with the back line of Lots Nos. 51 and 50, S. 88-40 W., 110 feet to an iron pin on back line of Lot No. 50, joint back corner with Lot No. 42; thence with the joint line of said Lot No. 42, S. 4-10 E., 195.5 feet to an iron pin in the North edge of the right of way of said Highway, joint front corner with Lot No. 42, thence along said right-of-way S. 84-50 E., 100 feet to an iron pin; THE POINT OF BEGINNING.

This being the identical property conveyed unto James D. Tompkins, the Grantor herein, by deed of James D. Spring and Judith B. Spring, recorded September 1, 1972, in Deed Book 954, at Page 138, in the R. M. C. Office for Greenville County, South Carolina. - 684-337-1-53

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

The Grantee expressly agrees to assume the mortgage to Farmers Home Administration, recorded in Mortgage Book 1206, at Page 601, on September 19, 1971, in the R. M. C. Office for Greenville County, South Carolina, on the remaining balance on said mortgage is approximately \$16,036.72.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July, 1978

SIGNED, sealed and delivered in the presence of:

E. D. Spemake
Rudy Hato (Witness)
William C. Stearns

James D. Tompkins (SEAL)
JAMES D. TOMPKINS

STATE OF ~~SOUTH CAROLINA~~ TEXAS
COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29 day of July, 1978

William C. Stearns (SEAL)
Notary Public for

TAX \$07.00

STATE OF ~~SOUTH CAROLINA~~ TEXAS
COUNTY OF

RENUNCIATION OF DOWER
GRANTOR DIVORCED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 1978

NOT NECESSARY

Notary Public for South Carolina. (SEAL)

My commission expires _____
RECORDED this _____ day of AUG 16 1978 19.

5167
at 4:06 P.M.

RECORDED
COUNTY OF GREENVILLE
\$03.80

4328 RV-2