

Grantee's Address: P. O. Box 1268, Greenville, S. C. 29632  
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS that Thomas E. McConnell

in consideration of Five Thousand and No/100ths-----Dollars,

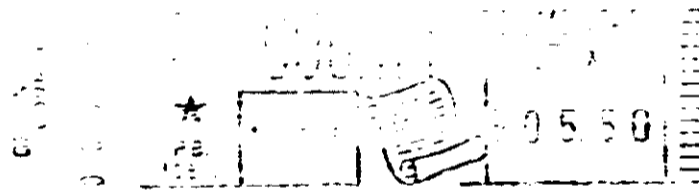
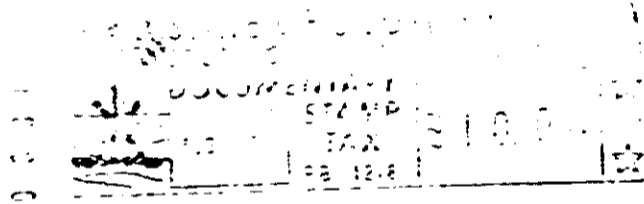
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto

AMERICAN SERVICE CORPORATION OF S. C., ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 11 on Plat entitled Section 1, Powderhorn, dated July 26, 1973, more recently revised March 1, 1974, prepared by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4X, at Page 95, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western right of way line of Frankfort Road at the joint front corner of Lots 12 and 11 and running thence along the said road S. 31-30 E. 75.00 feet to a point; thence S. 61-14 W. 150.00 feet to a point; thence N. 35-50 W. 68.75 feet to a point; thence N. 58-45 E. 155.0 feet to the point and place of beginning, being the same property conveyed to Thomas E. McConnell by deed of American Service Corporation of S. C. recorded January 2, 1976 in the RMC Office for Greenville County in Deed Book 1029, Page 678.

This conveyance is made subject to existing easements, rights of way and restrictions of record applicable to the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15<sup>th</sup> day of August, 1978. *Thomas E. McConnell* (SEAL)

SIGNED, sealed and delivered in the presence of:  
*Gay J. Jordan* (SEAL)  
*Nancy A. Babix* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15<sup>th</sup> day of August, 1978. *Gay J. Jordan* (SEAL)  
*Nancy A. Babix* (SEAL)  
Notary Public for South Carolina  
My commission expires: 11-14-83

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15<sup>th</sup> day of August, 1978. *Nancy A. Babix* (SEAL)  
*Nancy A. Babix* (SEAL)  
Notary Public for South Carolina  
My commission expires: 11-14-83

RECORDED this 15 day of AUG 15 1978 at 4:24 P. M. No. 5018

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