

TITLE TO REAL ESTATE—Prepared by *Wilkins & Wilkins*, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of TWELVE THOUSAND (\$12,000.00) and assumption of mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES DONALD GODSEY & ANNE PATRICK GODSEY, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the county of Greenville, State of South Carolina, being known and designated as Lot No. 9 shown on a plat of the subdivision of Brookside, Section 1, recorded in the RMC Office for Greenville County, S.C. in plat book 4 R at page 56, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Adams Mill Road, the joint front corner of Lots 8 and 9; thence with the east side of said road S. 25-55 E. 118.5 feet to an iron pin; thence turning S. 81-30 E. 28.3 feet to an iron pin on the west side of Brooks Drive; thence with the west side of said drive N. 42-55 E. 133 feet to an iron pin, rear corner of Lot No. 9 and property of Donald E. Baltz; thence with the line of said property N. 18-27 W. 66.5 feet to an iron pin joint rear corner of Lots 8 and 9; thence with the joint line of said lots S. 71-33 W. 157.4 feet to the point of beginning.

This lot was conveyed to grantor by Donald E. Baltz by deed dated and recorded January 12, 1978 in deed volume 1071 page 808 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat, or on the premises.

AS A PART OF THE CONSIDERATION for this conveyance the grantees herein assume and agree to pay that certain mortgage given by grantor to South Carolina Federal Savings and Loan Association in the original amount of \$48,000.00 dated & recorded March 15, 1978 in mortgage vol. 1426 at page 23 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$48,000.00.

GRANTEES' address: *421 Adams Mill Rd  
Mauldin, S.C. 29662.*

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together with all and singular the rights, members, hereinafter and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold unto and singular the grantees herein mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whosoever claim the same or any part thereof.

WITNESS the grantor's hand and seal this 4 day of AUGUST, 19 78.

SIGNED, sealed and delivered in the presence of

DONALD E. BALTZ, INC. (SEAL)

*Tom D. H. Buda d. Jones*

By: *Donald E. Baltz* (SEAL)  
president

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named *Buda d. Jones* and that (s)he, with the other witness subscribed thereto, witnessed the execution thereof.

SWORN to before me this 4 day of AUGUST, 19 78

*Tom D. H. Buda d. Jones*  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_

GRANTOR, A CORPORATION  
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the within named *Buda d. Jones* of the above named grantor, respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, execute, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim, if any, of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1978.

SEAL

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 1978.

*3376*

RECORDED AUG 7 1978 at 10:26 AM.

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