

Please mail to: Donald L. Van Riper, 405 Patton St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's address: 1052
Alvin E. James Real Estate
Route # 3, W. Georgia Rd., Simpsonville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that ELLA SOUTHERN

in consideration of Twenty Five Thousand Five Hundred and 00/100 (\$25,500.00) --- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Alvin E. James and Kenneth L. Cassell,

ALL that certain piece, parcel or lot of land situate, lying and being in
Greenville County, South Carolina, containing 14 acres, more or less,
as shown on a plat of Property of Jolly B. Lance prepared by T. H. Walker,
Jr., RLS, on September 24, 1976, and having the following courses and distances:

BEGINNING at a point in the intersection of Hunter Road and Club Drive, and
running thence along the center of Hunter Drive, N 58-30 W 203 feet to a
point in road; thence still along center of said road N 64-15 W 272.7 feet
to a point; thence N 14-00 E 1246 feet from the center of the road to a
point; thence N 78-04 E 238.5 feet to a point; thence S 5-47 W 175 feet to a
point, thence N 78-04 E 261.3 feet to a point on Club Drive; thence S 5-47 W
50.5 feet to a point; thence S 14-57 W 1360 feet to the beginning corner.

THE above described tract is a portion of the property conveyed to the Grantor
herein by a certain deed dated January 8, 1955, from P. W. Hunter and duly
recorded in the RMC Office for Greenville County on January 8, 1955 in
Deed Book 517 at Page 115.

65-555.2-1-11

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
TAX 25,500

GREENVILLE COUNTY
RECORDED
28.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And the grantor(s) do hereby bind the grantor(s), and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of July 19 78
SIGNED, sealed and delivered in the presence of
Earlene A. McCall (SEAL)
Alvin McCall (SEAL)
Ella Southern (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 7th day of July 19 78
Donald L. Van Riper (SEAL) x Earlene A. McCall
Notary Public for South Carolina
My commission expires 6/15/86

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
RENUNCIATION OF DOWER
(FEMALE GRANTOR)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this 12th day of July 19 78, at 4:41 P. M., No 1135

4328 RV.2