

TITLE TO REAL ESTATE - Office of P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.

1082 10551

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, ANNA A. WALL

in consideration of Sixteen Thousand, Seven Hundred Ninety Five and 71/100 (\$16,795.71) - Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Pioneer Kampout, a general partnership, its successors and assigns forever, all of the right, title and interest of the above grantor, as a partner in said general partnership, in and to the following:

All that piece, parcel or tract of land situate, lying and being in Highland and Glassy Mountain Townships in the upper part of Greenville County, State aforesaid, containing 46 acres more or less, comprised of all of the lands shown on plat entitled "Property of J. A. Dusenberry", prepared by Terry T. Dill, RLS, dated January 12, 1972, recorded in the RMC Office for Greenville County, S. C. in Plat Book 4Q at Page 78.

Being the identical property above described (in which the Grantor owns an interest) acquired by Pioneer Kampout, a General Partnership by deed of North Greenville College dated March 11, 1975 and recorded in said RMC Office in Deed Book 1016 at Page 613.

Together with any and all right, title and interest of the Grantor, as partner, in and to any personal properties of any kind owned by said general partnership, it being the intent of this deed to cover any interest whatsoever in which the Grantor may own an interest in and to any assets whatsoever of said general partnership.

Subject to any easements and rights-of-way which may relate to the above described lands.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 14th day of June, 1978.

SIGNED, sealed and delivered in the presence of:

*P. Bradley Morrah Jr.* (SEAL)  
*Anna A. Wall* (SEAL)  
*Pamela S. Mabry* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June, 1978.

*P. Bradley Morrah Jr.* (SEAL) *Pamela S. Mabry*  
Notary Public for South Carolina  
My commission expires 10/16/80

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER  
NONE NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 197\_\_\_\_ (SEAL) \_\_\_\_\_

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JUL 5 1978 19\_\_\_\_, at 4:20 P. M., No. 335

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