

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

W11302 4309

KNOW ALL MEN BY THESE PRESENTS, that Donald E. Baltz, Inc.

in consideration of Sixty two thousand and 00/100 (\$62,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Pat S. Pensa, her heirs and assigns

All that lot of land in the County of Greenville, State of South Carolina, in the City of Mauldin, being known and designated as Lot No. 8 as shown on a plat of Brookside, Section I, recorded in plat book 4R at page 56 of the RMC Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Adams Mill Road, the joint front corner of Lots 8 and 9; thence with the joint line of said lots N. 71-33 E. 157.4 feet to an iron pin in line of property of Donald E. Baltz; thence with the line of said property N. 18-27 W. 100 feet to an iron pin joint rear corner of Lots 7 and 8; thence with the joint line of said lots S. 71-33 W. 160 feet to an iron pin on the east side of Adams Mill Road; thence with the east side of said road S. 19-57 E. 100 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Donald E. Baltz, recorded January 12, 1978 in deed volume 1071 at page 808 in the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights-of-way, or easements that may appear of record, on the recorded plat or on the premises.

Pat S. Pensa
419 Adams Mill Road
Mauldin, SC 29662

STAMP 124.00

together with all and singular the rights, tenures, easements and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s), heirs, assigns, executors, administrators and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of June, 1978.

SIGNED, sealed and delivered in the presence of

DONALD E. BALTZ, INC. (SEAL)

W. Wilkins
Denobia C. Hall

BY: *Donald E. Baltz* (SEAL)
president J (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the und signed witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of June 19 78

W. Wilkins (SEAL) *Denobia C. Hall*
Notary Public for South Carolina
My commission expires: 11-23-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantor - corporation
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of June 19

(SEAL)
Notary Public for South Carolina.
My commission expires:

RECORDED this 30th day of June 1978

716.1 at 4:01 P.M. 39557

COUNTY DOCUMENTS
68.20

4328 RV-2

0.30.9