STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that we, Frank A. Latimer and Mary R. Latimer

in consideration of Thirteen Thousand Five Hundred Fifty-Five and 16/100--(\$13,555.16)--- Dollars, and assumption of mortgage as set out below; the recept of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Douglas Lee Wavle and Patricia A. Wavle, their heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot No. 16 and part of Lot No. 17 on Sunset Drive as shown on the plat of the Property of Frank A. and Mary R. Latimer recorded in the RMC Office for Greenville County in Plat Book 5-I at Page 4, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sunset Drive at the joint front corner of Lot No. 17 and Lot No. 16 and running thence through Lot No. 17, N.84-25 W. 197.1 feet to an iron pin which is on a line traverse with the center of Lick Creek, which is the true boundary line as shown on the plat referenced herein; thence along said traverse line, N.10-59 W. 14 feet to an iron pin on the traverse line; thence N.00-20 E. 110.2 feet along said traverse line to an iron pin on the traverse line; thence S.77-44 E. 214 feet on the common line between Lot 15 and Lot 16 to an iron pin on the western side of Sunset Drive; thence with the western side of said Drive, S.08-42 W. 100 feet to the beginning corner.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THE above described Lot No. 16 is the same property as that conveyed to the Grantors herein by deed from David W. Powell and Diane C. Powell recorded in the RMC Office for Greenville County in Deed Book 995 at Page 419 on March 15, 1974. The above described portion of Lot No. 17 is the same property as that conveyed to the Grantors herein by deed from Anthony H. Waters and Judith S. Waters by deed recorded in the RMC Office for Greenville County in Deed Book 1005 at Page 797 on August 29, 1974. Reference is also made to deed recorded in the RMC Office for Greenville County in Deed Book 1005 at Page 817 on August 29, 1974.

THE Grantees herein assume and agree to pay that certain mortgage on Lot No. 16, given to Fidelity Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1304 at Page 382, in the original amount of \$29,600.00, *over together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and seal(s) the 23 day of June

Notary Public Guergia State at Large

(CONTINUED ON NEXT PAGE)

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| SIGNED, sealed and delivered in the presence | of: | Ma | hu. on | (SEAL) |
| Margaret & Muller | | | Frank A. Latimer | |
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| • | | | √ Mary R. Latimer | / |
| GEORGIA | | | | (SEAL) |
| STATE OF SOUTH CAROLINA |) | Pi | ROBATE | |
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| COUNTY OF J.Ltir. | Personally appeared t | he undersioned wi | tness and made oath that (s)he saw the w | áthin named |
| grantor(s) sign, seal and as the grantor's(s') | act and deed, deliver the with | hin written deed | and that (sibe, with the other witnes | s subscribed |
| above, witnessed the execution thereof. | | | | |
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| undersioned wife (wives) of the above nam | i, the undersigned No | tary Public, 90 he | reby certify unto all whom it may conce | rn, that the |
| undersigned wife (wives) of the above nam separately examined by me, did declare that | t the does freely university | and without appear | Detore me, and each, upon being pr | ivately and |
| ever, renounce, release and forever relinquish | unto the granteels) and the | aro murout any | compulsion, dread or tear of any pers | on whomso- |
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| 25 day of June 19 78 | 3. <u>//a</u> ? | 41 11 3 | atimin! | |
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