Grantee's address:
102 Chicamaugua Lane
Simpsonville, S.C. 29681

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and having a principal place of business at

TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE CO. S. C. don 21 4 45 PM 17 DONNIE S. TANKERSLEY R.M.C.

South Carolina

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the state of

Greenville State of South Carolina	, in consideration of FORTY FIVE THOUSAND THREE
HUNDRED AND No/100	(\$45,300.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto	
TED WILLIAM LESSER AND ANNA LESSER, THEIR HEIRS AND ASSIGNS FOREVER:	
ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 67 on a Plat of Powderhorn, Section II, prepared by C. O. Riddle, Surveyor, dated September 20, 1977, recorded in the RMC Office for Greenville County in Plat Book 6H at page 9 and having, according to said plat, the following metes and bounds, to wit:	
BEGINNING at an iron pin on the northwestern edge of Chicamaugua at the joint front corner of Lots No. 67 and 68 and running thence with the joint line of said lots, N. 35-18 W., 128.24 feet to an iron pin at the joint rear corner of Lots No. 67 and 68; thence N. 51-00 E., 14 feet to an iron pin; thence N. 41-02 E., 64.75 feet to an iron pin; thence S. 53-10 E., 139.6 feet to an iron pin on the northwestern edge of Chicamaugua; thence with Chicamaugua, S. 43-59 W., 68 feet to an iron pin; thence continuing with Chicamaugua S. 55-54 W., 53 feet to an iron pin, being the point of beginning.	
This is a portion of that property conveyed to the grantor by Deed of The Kenyon Piece Dyeworks, Inc. recorded October 16, 1972 in Deed Book 958 at page 27. - 699-323-1-68 (MOTE)	
This conveyance is subject to restrictions and covenants being recorded in the RMC Office for Greenville County as well as any other restrictions, rights of way, or easements that appear of record, on the plat referred to above or as shown on the premises.	
20 1. U 11 € 12 12 12 12 12 12 12 12 12 12 12 12 12	SOUTH CARCLINA COUNTY DOCUMENTARY TAX SEE TO SEE T
have and to hold all and singular the premises before mentioned unto the	epurtenances to said premises belonging or in any wise incident or appertaining; to be grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs claim the same or any part thereof.
	e affixed hereto and these presents to be subscribed by its duly authorized
officers, this 21 day of June 19 78.	
SIGNED, sealed and delivered in the presence of:	AMERICAN SERVICE CORPORATION OF SOUTH (SEAL) A Corporation CAROLINA
Say L. Jordan	Dunda Frost
Naty Vije wa	President / /
Gennie H. Williams	Millian & Munit
	Secretary
	DBATE
COUNTY OF GREENVILLE	
	ndersigned witness and made oath that (s)he saw the within named Corporation, the within written Deed, and that (s)he, with the other witness subscribed above,
SWORN to before me this 2/5 th day of June 197 9	
WORN to before me this 21st day of June 1979 Mancy & Batis (SEAL) Say J. Jordan	
Notary Public for South Carolina. My commission expires: ファイタ・グラ	U
RECORDED this day of JUN 2 1 1978	9 .at 4:45 P. M., No. 35,71.7
	~

4328 RV.2

ALCO MANAGEMENT