

TITLE TO REAL ESTATE--Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

Vol 1081 PAGE 674

JUN 21 3 58 PM '78

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY  
WESTMINSTER COMPANY, INC.  
I.M.C.

in consideration of Five Thousand Five Hundred sixty-one & 87/100 (\$5,561.87) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THE DOUGLAS COMPANY, its successors and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 7 as shown on plat of Westminster Village, Sec. I, recorded in plat book 5 P page 40 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Paddock Lane, the joint front corner of Lots 6 & 7; thence with the joint line of said lots N. 07-16 E. 159.16 feet to an iron pin joint rear corner of lots 6 & 7; thence N. 79-35 W. 71 feet to an iron pin joint rear corner of Lots 7 & 8; thence with the joint line of said lots S. 16-11 W. 157.53 feet to an iron pin on the northern side of Paddock Lane; thence with the northern side of said Lane S. 78-16 E. 95.57 feet to the point of beginning.

This is a portion of the land conveyed to grantor by Investors Five General Partnership by deed dated and recorded Feb. 18, 1976 in deed vol. 1031 page 764 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

-195-540.3-1-55

Grantee's address:  
The Douglas Company  
620 E. Washington Street  
Greenville, S. C.

RECORDED  
JUN 21 1978  
PS 11218

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of June, 19 78.

SIGNED, sealed and delivered in the presence of: WESTMINSTER COMPANY, INC. (SEAL)

*Jeri D. Palmer*  
*Dexobia C. Hall*

By: *[Signature]* (SEAL)  
vice president (SEAL)

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of JUNE 19 78

*Dexobia C. Hall* (SEAL)

*Jeri D. Palmer*

Notary Public for South Carolina  
My commission expires: 11/12/79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this JUN 21 1978 day of \_\_\_\_\_ at 3:58 P.M. 19 \_\_\_\_\_

GREENVILLE COUNTY  
RECORDED  
JUN 21 1978

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