

Grantee's address: P. O. Box 3992, Park Place, Greenville, S. C. 29608

FILED  
GREENVILLE CO. S. C.

VOL 1081 PAGE 648

TITLE TO REAL ESTATE—Offices of Earle, Bozenan & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that A. M. Bridges, of Greenville County,

in consideration of One (\$1.00) Dollar and assumption of mortgage set out below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mauldin Manufacturing Co., its successors and assigns forever,

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 138 of a subdivision known as Coleman Heights according to a plat prepared by Terry T. Dill May 24, 1956 and recorded in the R. M. C. Office for Greenville County in Plat Book KK, Page 29, and having, according to said plat, the following metes and bounds, to-wit:

-376-513.2-1-54

BEGINNING at an iron pin on the south side of Alta Vista Circle, joint front corner of Lots 138 and 139, and running thence along the joint line of said lots, S. 21-34 W. 263 feet to an iron pin at the joint rear corner of Lots 138 and 139; thence along the line of Lot 138, N. 89-50 W. 182 feet to an iron pin; thence N. 17-40 W. 263.7 feet to an iron pin at the joint rear corner of Lots 138 and 129; thence along the joint line of said lots, N. 74-00 E. 302 feet to an iron pin on the south side of Alta Vista Circle; thence along the south side of Alta Vista Circle, S. 30 E. 57 feet to an iron pin and S. 58-25 E. 50 feet to the beginning corner; being the same conveyed to the grantor by Stanley I. Coleman by deed dated November 18, 1969 and recorded on November 19, 1969 in the R. M. C. Office for Greenville County in Deed Vol. 879, at Page 503.

The grantee herein assumes and agrees to pay the balance due on that certain note and mortgage executed by the grantor on November 18, 1969 in the original sum of \$9,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded on November 19th, 1969 in the R. M. C. Office for Greenville County in Mortgage Book 1142, at Page 359, on which there is a balance due of \$ 7,651.39 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 19 78

SIGNED, sealed and delivered in the presence of:

*Patrick W. Grayson*  
*Mary S. Martin*

*A. M. Bridges* (SEAL)  
A. M. Bridges (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 78

*Patrick W. Grayson* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-19-79

*Mary S. Martin*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of May 19 78

*Patrick W. Grayson* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-19-79

*Sula M. Bridges*

RECORDED this day of JUN 21 1978 at 11:01 A. M. No 38321

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