

STATE OF SOUTH CAROLINA } Title not examined.  
COUNTY OF GREENVILLE } Grantee's address: 22 Westview Ave., Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that J.F. Garrett

in consideration of One Dollar, Love and Affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Elizabeth P. Garrett, her heirs and assigns, forever:

A ONE-HALF UNDIVIDED INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 42 of the Mountainbrook Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-F at Page 47, together with a triangular tract containing 4.741 acres to the rear of said lot and according to a more recent plat made by B. Keith Rochester and Associates dated October 18, 1972, described collectively, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Crosscreek Lane at the joint front corner of Lots 42 and 43 and running thence with the line of said lots, N 48-01 W 200 feet; thence with the rear line of Lots 43 and 46, inclusive, S 41-59 W 370.4 feet; thence, N 06-53 W 607.5 feet; thence, S 74-19 E 214.5 feet to the northeast corner of Lot 38; thence with the rear line of Lots 38-41, inclusive, S 41-59 W 304.8 feet to an iron pin at the joint rear corner of Lots 41 and 42; thence with the line of said lots, S 48-01 E 200 feet to an iron pin on Crosscreek Lane; thence with said Lane, S 41-59 W 90 feet to the point of beginning. - 200 - 540.8 - 1 - 42 - 85

This being the same property conveyed to Grantor by deed of W.H. Alford recorded November 9, 1978 in Deed Book 1045 at Page 847, RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of June 19 78 .

SIGNED, sealed and delivered in the presence of:

W. Barry Alford (SEAL)  
Deborah H. Garrison (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of June 19 78 .

Deborah H. Garrison (SEAL) W. Barry Alford  
Notary Public for South Carolina 1-29-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not Necessary  
COUNTY OF GREENVILLE } Grantee wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JUN 21 1978 19 \_\_\_\_\_ at 11:59 A. M., No. 35052

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