203 Chick Hampton Bldg. 1 Chick Springs Road Greenville, S. C. 29609

GREENVILLE CO. S. C.

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VOI 1081 PAGE 591

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

assigns, forever,

Gornie S. Tanktrisley R.M.C.

Baker-McDonald Lumber Co., Inc. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of

and having a principal place of business. and assumption of mortgage indebtedness as hereinbelow set forthers Dollars the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Century Associates, Inc., as Trustee, its successors and

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Grove Township, being known and designated as 0.8 acres as shown on a plat of sub-division of property of G. W. Baker and Lula McDonald, prepared September 2, 1972, and recorded in the RMC Office for Greenville County in Plat Book 4W, at page 34, reference to said plat being craved for a metes and bounds description thereof.

The above is the identical property conveyed to the Grantor herein by deed of G. W. Baker and Lula McDonald, recorded in the RMC Office for Greenville County on October 31, 1972, in Deed Book 959, at page 242.

ALSO:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, Grove Township, State of South Carolina, being known and designated as 0.51 acres, as shown on a survey of the property of G. W. Baker and Lula McDonald, prepared by J. Don Lee, dated September 2, 1972, and recorded in the Office of the RMC for Greenville County in Plat Book 4Y, at page 28. Reference to said plat being craved for a metes and bounds description thereof.

The above is the identical property conveyed to the Grantor Merein by deed of Willard C. Rogers, recorded in the RMC Office for Greenville County on January 29, 1976, in Deed Book 1030, at page 845.

As a part of the consideration for this conveyance, the Grantees herein assume and agree to pay that certain Note and Mortgage heretofore executed unto Lula McDonald, et al, in the original amount of \$25,000.00, recorded in said RMC Office in Mortgage Book 1258, at page 557, and also that certain Note and Mortgage heretofore executed unto Polly S. Baker, et al., in the original amount of \$4,000.00, recorded in said RMC Office in Mortgage Book 1264, at page 433

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property. - 91 609-5-1-1,1.3

(Continued on reverse side)

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by 14th day of June, its duly authorized officers, this

SIGNED, sealed and delivered in the presence of:	A Corporation (SEAL)
Do Meachum	Theland C Logers
Cotille O. Brown	President
9	Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Noury Public for South Carolina	(SEAL)	Is Meachan	·n/
Noticy Public for South Carolina	ly commission expires:	7/16/80	
RECORDED this day of		M. No.	

(CONTINUED ON NEXT PAGE)

1.09.500000

SWORN to before me this 14th day of . June,