

FILED
 GREENVILLE COUNTY S.C.
 HORTON, DRAWDY, MARCHESSAUX, CASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 VOL 1081 PAGE 584

KNOW ALL MEN BY THESE PRESENTS, that SUINUAL, INC.-----
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seven Thousand Five Hundred Seventy-Six and no/100 (\$7,576.00)-----Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto WILLIE A. BARR and CORNELIA A. BARR, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 1, containing 3.78 acres, more or less, on plat of Briarwood, dated June 2, 1974, recorded in the Greenville County R.M.C. Office in Plat Book 4R at Page 89 and having, according to said plat, the following metes and bounds, to-wit:

- 289 - 537.7 - 1 - 33.7
 CUT OF 537.7 - 1 - 33.2

BEGINNING at a point on the eastern side of North Lake Road, at the joint corner of the tract herein conveyed and a strip belonging to Lot No. 3 as shown on said plat and running thence, along the curve of the southern right of way of North Lake Road in a northeasterly direction, 40 feet, more or less to a point; thence, N. 86-54 E., 407.5 feet to a point; thence, S. 3-06 E., 50 feet to a point; thence, N. 86-54 W., 251.0 feet to a point; thence, S. 63-06 E., 50 feet to a point; thence, N. 56-54 W., 50 feet to a point; thence, N. 86-54 E., 118.5 feet to a point; thence, S. 12-29 W., 348.08 feet to a point in the line of Lot No. 1 and Lot No. 2; thence, along the joint line of said lots, S. 86-54 W., 400.2 feet to a point in the line of Lot No. 3; thence, along the joint line of said lots, N. 5-13 W., 360.5 feet to a point; thence, S. 86-54 W., 390 feet to a point on the southern edge of the right of way of North Lake Road the point and place of beginning.

This is a portion of the property conveyed to the Grantor herein by deed of Mod-Structes, Inc. recorded October 30, 1973 in the Greenville County R.M.C. Office in Deed Book 987 at Page 165.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

The Grantees agree and assume to pay the 1978 Greenville County property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 19th day of June 19 78.

SIGNED, sealed and delivered in the presence of:

SUINUAL, INC. (SEAL)

A Corporation

By

President

Secretary

James C. Blahely, Jr.
Jan E. McEachern

James C. Blahely, Jr.
Jan E. McEachern

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 19 78.

James C. Blahely, Jr. (SEAL)
 Notary Public for South Carolina.
 My commission expires _____

Jan E. McEachern

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

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 2 OCT

RECORDED JUN 20 1978
 3:55 PM at 4:36 P.M.

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