TITLE TO REAL ESTATE-Prepared by Walkins 47Wilkins Attorneys at I aw, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

VOI 1081 PAGE 526

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Thirty-nine thousand nine hundred fifty (\$39,950.00) ------Dollars,

I, STEPHEN W. GOFORTH

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell RAYMOND L. ENGLISH & MARILYN A. ENGLISH, their heirs and assigns:

All those lots of land in the county of Greenville, state of South Carolina, being known and designated as Lots 15 & 16 as shown on plat of SPRINGFIELD SUBDIVISION recorded in plat book XX page 111 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Benson Drive, the joint front corner of Lots 14 & 15, and running thence with the joint line of said lots S. 88-32 W. 239.5 feet to an iron pin; thence turning N. 19-26 E. 339.4 feet to an iron pin joint rear corner of Lots 16 & 17; thence with the joint line of said lots N. 67-45 W. 187.5 feet to an iron pin on the west side of Benson Drive; thence with the curvature of Benson Drive the chord being S. 16-22 W. 125 feet to an iron pin; thence continuing S. 4-25 W. 125 feet to the point of beginning.

Lot No. 15 was conveyed to grantor by G. Lynn McCollum by deed dated Nov. 1, 1971 recorded in vol. 928 page 588 of the RMC Office for Greenville County, S. C. LOT NO. 16 was conveyed to grantor by Homer Styles by deed dated August 15, 1974 recorded August 20, 1974 in deed vol. 1005 page 255 of the RMC Office for Greenville County, S. C.

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

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TAX 280.00	CARTINI LUUNI Y LOCUITAN E
TAX 200.0	語 ヴ さ 「mana デ語 Laka nn l li
GRANTEES' address:	
Route 3, Box 40, Benson Drive	
Travelers Rest, S. C. 29690 _ 367 -	503,4-1-8,9
cogether with all and singular the rights, members, hereditaments a pertaining; to have and to hold all and singular the premises before	and appurtenances to said premisés belonging or in any wise incident or apprendictioned unto the grantee's), and the grantee's(s') heirs or successors and intor(s) and the grantee's(s') heirs or successors, executors and administrators the grantee's) and the grantee's(s') heirs or successors and against every per-
WITNESS the grantor's's') hand's) and seal(s) this / 2 day of	f June/ /.19 78.
SIGNED, sealed and delivered in the presence of	Stephen W. Goforth (SEAL)
alice & Field	(SEAL)
alice Y. Field	(SEAL)
STATE OF SCHOOL STATE OF SCHOOL STATE OF SCHOOL SCHOOL STATE OF SCHOOL SCHOOL STATE OF SCHOOL	PROBATE
Personally appeared the grantor(s) sign, seal and as the grantor's(s) act and deed, deliver t above, witnessed the execution thereof.	e undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 12 day of June	19 78
SWORN to before me this day of June  Notary Public for XMAN XXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	EAL) Jamela Charact
STATE OF SIXXXXXXXXXXXXXXXXX FLORIDA COUNTY OF XXXXXXXXXXXX PALM BEACH	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and sephately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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Notary Public for KNAKE EXSENSE Florida My commission expires\_\_\_\_

GIVEN under my hand and seal this

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