STATE OF SOUTH CAROLINA

Vol 1081 ragi 507

Greenville

KNOW ALL MEN BY THESE PRESENTS, that James C. McCarson

in consideration of One-thousand and no/100-----(\$1,000.00) -- Dollars, And subject is hereby acknowledged, have granted, bargained, sold, and released and by these presents do grant, bargain, sell LARRY G. SHAW BUILDER, INC. its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being at the southeastern corner of the intersection of Green Street and Martin Street near the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 48 and 1/2 of Lot No. 49 of a subdivision known as Elizabeth Heights, plat of which is recorded in the RMC Office for Greenville County in Plat Book F at Page 298 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Green Street and Martin Street and running thence with the eastern side of Green Street, S. 13-45 W., 77 feet to an iron pin, which pin is 25 feet north from the corner of Lots No. 49 and 50; running thence in a line parallel with the line of Lots 49 and 50, S. 76-15 E., 150 feet to an iron pin the rear of Lot 49, which pin is 25 feet north of the rear corner of Lots No. 49 and 50, running thence N. 13-45 E., 110 feet to an iron pin on Martin Street; running thence with the southern side of said street, in a westerly direction, 154 feet to an iron pin, point of beginning. This property is conveyed subject to restrictions and easements or rights of way of record.

This is the same property conveyed to the grantor by deed of Larry G. Shaw Builder, Inc., recorded in Deed Book 1048 at Page 552, recorded Dec.28, 1976.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Aiken-Speir, Inc., recorded in the RMC Office for Greenville County in Mortgage Book and has a present balance of \$11,965.05.

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together with all and singular the rights, members, hereditaments and appuntenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's do'es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Jung 19

SIGNED, scaled and delivered in the presence of.	fames (Mi Carson ISEAL)
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syce III. How	L)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	10 2.00 kg
Personally appeared the grantor(s) sign, seal and as the grantor(s's's') act and deed, deliver	he undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 15th day of June	SEAL) 1978 Juggy Mi Carson
My commission expires // S	· // /
STATE OF SOUTH CAROLINA COUNTY OF 21/10 AMARICA	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 7.5 fb day of $9.5 \text{ fb} = 19.25$	- Paren Melaroum
Notary Public for South Carolina. (SEAL)	
My commission expires 1/-/3 32	
RECORDED this day of JUN 1 9 1978 19	

at 4:13 P.M. GREENVILLE OFFICE SUPPLY CO. INC.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 thday of

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