

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that ~~MA~~ David D. Newkirk and Nancy L. Newkirk

in consideration of Seventy-Nine Thousand and No/100-----(\$79,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Danny F. Gilbert and Becky D. Gilbert, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the northerly side of White Water Court, and being known and designated as Lot No. 168, on "Map No. II, Section 1, SUGAR CREEK", plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 85, and having, according to said plat, the following metes and bounds, to-wit:

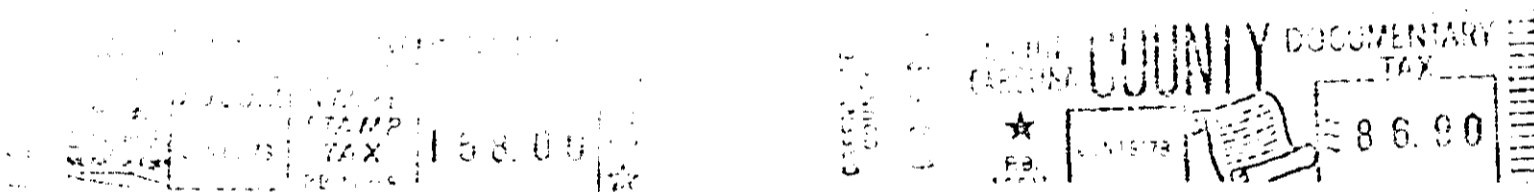
BEGINNING at an iron pin on the northerly side of White Water Court, joint front corner of Lots Nos. 167 and 168 and running thence N.25-04-38 W. 130.83 feet to an iron pin; thence N.77-52-44 E. 103.64 feet to an iron pin, joint rear corner of Lots Nos. 168 and 169; thence along the common line of said Lots, S.25-04-38 E. 154.07 feet to an iron pin on the northerly side of White Water Court; thence along said Court, N.64-55-22 E. 101 feet to an iron pin, the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Cothran & Darby Builders, Inc. recorded in the RMC Office for Greenville County in Deed Book 1049 at Page 749 on January 17, 1977.

THE mailing address of the Grantees herein is Route 4, 206 White Water Court, Greer, South Carolina 29651.

195-534.3-1-81



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) the 10th day of June 19 78.

SIGNED, sealed and delivered in the presence of:

Ther...
Kathy H. Br...

David D. Newkirk (SEAL)
Nancy L. Newkirk (SEAL)

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STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of June 19 78.

Notary Public for South Carolina

My Commission expires 4/7/79.

Kathy H. Br... (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

10th day of June 19 78.

Notary Public for South Carolina

My commission expires

Nancy L. Newkirk (SEAL)

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RECORDED this JUN 19 1978 at 2:02 P. M. NO. 35062

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