

TITLE TO REAL ESTATE BY A CORPORATION GREENVILLE CO. S. C.

9 Cahu Drive  
Taylors, S. C. 29687

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 7 2 23 PM '78  
DONNIE S. TAMMERSLEY  
R.M.C.

VOL 1080 PAGE 691

KNOW ALL MEN BY THESE PRESENTS, that Great American Land Company, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of the sum of  
Seventeen thousand eight hundred thirty-eight and 33/100 (\$17,838.33) Dollars,  
and assumption of mortgage, as set out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto WALTER E. BROWN and ELIZABETH P. BROWN, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being on  
the northern side of Cahu Drive, Greenville County, South Carolina, being  
shown and designated as Lot 8 on a Plat of HUGHES & CALE, recorded in the  
RMC Office for Greenville County in Plat Book EE, at Page 128, and having,  
according to said Plat, the following metes and bounds:

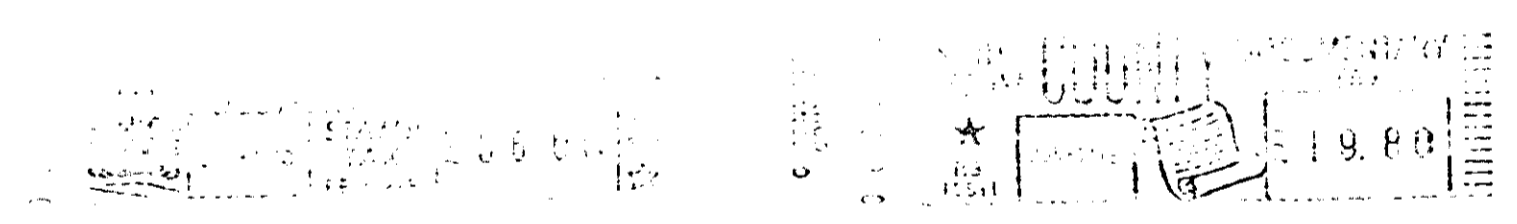
BEGINNING at an iron pin on the northern side of Cahu Drive, joint front  
corner of Lots 8 and 9, and running thence with the common line of said  
Lots, N 7-33 E, 186.7 feet to an iron pin; thence with the rear line of  
Lot 8, S 85-29 E, 115.9 feet to an iron pin; thence with the eastern side  
of Lot 8, S 4-31 W, 186.4 feet to an iron pin on the northern side of  
Cahu Drive; thence with said Drive, N 85-29 W, 125.8 feet to an iron pin,  
the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,  
zoning ordinances, easements and rights of way, if any, affecting the  
above property.

-276-P16.2-1-28

As a part of the consideration herein, the Grantees assume and agree to  
pay that certain mortgage in favor of Thomas & Hill, Inc., dated December 29,  
1970, in the original amount of \$19,500.00, recorded in the RMC Office for  
Greenville County in Mortgage Book 1176, at Page 587, and having a present  
balance due thereon of \$17,911.67.

This is the same property conveyed to Grantor by deed of Frank P. McGowan, Jr,  
Master-in-Equity in Deed Book 1072 at page 532, recorded January 25, 1978.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 6th day of June 19 78 Great American Land  
Company, Inc. (SEAL)

SIGNED, sealed and delivered in the presence of:  
A Corporation  
By: Johnny M. Flynn President  
Butch Drake Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of June 1978  
Butch Drake (SEAL)

Notary Public for South Carolina.  
My commission expires: 9/29/81

RECORDED this 7th day of JUN 7 1978 19 at 2:23 P. M. No. 36746

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