

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 2 day of JUNE, 19 78.

Signed, sealed and delivered in the presence of:

[Signature] (SEAL)
Andrew Holmes (SEAL)
Andrew L. Abrams (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 2 day of June, 19 78

[Signature] (SEAL) } Andrew L. Abrams Deponent
Notary Public for South Carolina
My Commission Expires: 6-18-86

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

(SEAL) } _____ Deponent
Notary Public for
My Commission Expires: _____

Full, upright & Proper

36503 X1

RECORDED JUN 6 1978 at 9:36 AM.

36503

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 9:36 o'clock A. M. June 6, 19 78- and recorded in Deed Book 1080 at page 626- R. M. C. for G. Co. S. C.

4328 RV-2

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